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NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0814531



Doc#: 0820011028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/18/2008 09:13 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CURCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED A; OF JANUARY 1, 2006, GSAMP TRUST 2006-HEL

PLAINTIFF

08CH25605

VS

) JUDGE

) NO.

ALBERT J. MOORE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC; UNKNOWN HEIRS AND LEGATEES OF ALBERT J. MOORE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of ____, ___, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 30 (EXCEPT THE EAST 18 FEET) ALL OF LOT 31 AND THE EAST 2 1/2 FEET OF LOT 32 IN BLOCK 3 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2914 WEST 82ND STREET CHICAGO, IL 60652

The	subject	mortgage	has	-been	recorded/registered	as	document	number:
#053	31304299		٠, ١)	, ,			

SIGNATURE:

Jyothi Ramana Attorney of Record ARDC 6293605

⁻0820011028 Page: 2 of 4

PIERCE & USONIA EFFICIAL COPY TAX NO. 19-36-121-066-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of Coot County Clert's Office

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE UNDER THE POOLING AND)
SERVICING AGREEMENT DATED AS OF JANUARY)
1, 2006, GSAMP TRUST 2006-HE1)
A)
PLAINTIFF) NO .
)
VS)) JUDGE
ALBERT J. MOORE; MORIGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR SOUTHSTAR FUNDING, LLC; UNKNOWN)
HEIRS AND LEGATEES OF ALPERT J. MOORE,)
IF ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)
)
D'EF ENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Picressional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

- ' -	, Celtify that I prepare	d this hotice on
	and filed a copy of the lis penden	s notice with the above
enti	tled addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify	Co
	that the statements set forth herein are	SIGNATURE
	true and correct.	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0814531

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,

AS TRUSTEE UNDER THE POOLING AND

SERVICING AGREEMENT DATED AS OF JANUARY

1, 2006, GSAMP TRUST 2006-HE1

PLAINTIFF

NO.

SERVICING AGREEMENT DATED AS OF JANUARY

PLAINTIFF

NO.

SERVICING AGREEMENT DATED AS OF JANUARY

PLAINTIFF

NO.

SERVICING AGREEMENT J. NO.

PLAINTIFF

NO.

SERVICING AGREEMENT J. NO.

SERVICING AGREEMENT

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, JUDINI MANA, attorney, certify that I prepared this notice on 15/07 to be filed along with a copy of the lis penden; notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

HINDUMANA SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0814531