

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

PH: (208) 528-9895



0820018067

Doc#: 0820018067 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/18/2008 12:56 PM Pg: 1 of 2

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (a)**

Loan No. **1000710241**

PIN No. **13-21-113-013**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 IN BLOCK 4 IN BRITTON LAND COMPANY RESUBDIVISION OF BLOCKS 1 TO 4 IN DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **5419 WEST BERENICE AVENUE, CHICAGO, IL 60641**

Recorded in Volume _____ at Page _____,

Instrument No. **0436541070**, Parcel ID No. **13-21-113-013**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ANTONIA SALGADO, A SINGLE PERSON**

J=AM8080105RE.107532
(RIL1)

MIN 100314000007102410 MERS PHONE: 1-888-679-6377

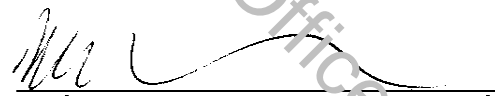
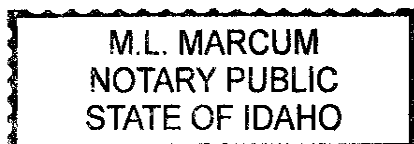
Page 1 of 2

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UNOFFICIAL COPYLoan No. 1000710241IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 8, 2008**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****KRYSTAL HALL
VICE PRESIDENT**STATE OF IDAHO)
COUNTY OF BONNEVILLE) ssOn this JULY 8, 2008 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, (personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


**M.L. MARCUM (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC**