# INOFFICIAL COP

Doc#: 0820019025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2008 11:28 AM Pg: 1 of 3

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY		•			
A. NAME & PHONE OF CONTACT AT FILER [optional]					
Julia Laugerman (405) 236-0003					
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)					
Anderson, McCoy & Orta PC		%			
100 North Broadway					
Suite 2600					
Oklahoma City, OK 73102					
AMO File No: 758,005					
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· O <sub>4</sub>	THE ABOVE S	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1a. INITIAL FINANCING STATEMENT FILT #		1	nis FINANCING STATEMI be filed (for record) (or re		
0726717085 recorded 9/24/2507 in Cook County, IL		, IIV R	FAL ESTATE RECORDS		
2. TERMINATION: Effectiveness of the Financing Catement identified above is te				tatement.	
3. CONTINUATION: Effectiveness of the Financing Strument identified above with	th respect to security interest(s) of the Secured Party	authorizing th	is Continuation Statement		
continued for the additional period provided by applicable law.					
4. ASSIGNMENT (ult) or partial): Give name of assignee in them a or 7b and addr	ess of assignee in item 7c; and also give name of ass	ignor in item S	).		
5. AMENDMENT (PARTY INFORMATION): This amendment affect Deb	for or Secured Party of Record, Check only	one of those t	XXXXX		
Also check one of the following three boxes and provide appropriate information in items	3 and/or 7.				
CHANGE name and/or address: Give current record name in item 6A or (B; al.o name (if name change) in item 7a or 7b and/or new address (if address change).	DELETE name: Give record name. To be deleted in item 6s or 6b.	•	ADD name: Complete item Item 7c; also complete item	in /a or /b, and also s 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME	7. 0. 1. 1. 1.				
CENTRO NP HOLDINGS 1 SPE, LLC, a Delawa					
420 Lexington Avenue, New York, New York 101	70			Jauren	
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:	7				
7. OPCANIZATION'S NAME		· · ·			
WELLS FARGO BANK, N.A., AS TRUSTEE	FOR THE REGISSERED HO	OLDERS	S OF J.P. MOI	RGAN CHASE	
COMMERCIAL MORTGAGE SECURITIES TRU	JST 2007-CIBC20, COMNER	CIAL M	ORTGAGE PA	SS-THROUGH	
CERTIFICATES, SERIES 2007-CIBC20					
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
1055 10th Avenue SE	Minneapolis	MIN		USA	
7d. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION		SA*::2 TIONAL ID #, if ar		
ORGANIZATION	in contact of the con			, L NONE	
DEBTOR DESCRIPTION OF THE PROPERTY OF THE PROP			<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box					

Parcel Number(s): 08-32-202-021-0000

Property Address: 980 Elk Grove Town Center, Elk Grove Village, IL

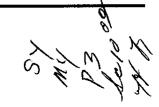
See EXHIBIT "A" attached hereto for legal description. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment. 9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., a banking association chartered under the laws of the United States of America 270 Park Avenue, New York, New York 10017 MIDDLE NAME SHEERY 9b. INDIVIDUAL'S LAST NAME FIRST NAME

10. OPTIONAL FILER REFERENCE DATA

Elk Grove Town Center

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Describe collateral T deleted or T added, or give entire T restated collateral description, or describe collateral T assigned



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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 765.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WITH THE SOUTH LINE OF BIESTERFIELD FOAD AS OCCUPIED BEING A LINE 60.00 FEET AS MEASURED AT RIGHT ANGLES, SOUTH OF AND FATGLLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH to DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 520.00 FEET TO A LINE 245.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF AND PARALLEL WITH THE CAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 199.99 FEET TO A LINE 260.00 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 88 DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 199.99 FEET TO THE WEST LINE OF ARLINGTON HEIGHTS ROAD AS WIDENED, BEING A LINE 15.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; 793.50 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SERFECZ SUBDIVISION ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 23, 1984, AS DOCUMENT NUMBER 26939494; THENCE NORTH So DEGREES 57 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1, 125.02 FEFT TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES OF SECONDS WEST ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1, 21 39 FEET; THENCE NORTH 88 DEGREES 57 MINUTES 06 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 542.46 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 137.89 FEET TO A LINE 1,170.00 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTH OF AND PARALLEL WIT: 1 THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 88 DEGREES 57 MINUTES 06 SECONDS WEST PARALLEL WITH THE NORTHLINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 97.52 FEET TO A LINE 810.00 FEET AS MEASURED ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, WEST OF AND PARALLEL WITH THE FAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 884.99 FEET; THENCE SOUTH 88 DEGREES 57 MINUTES 06 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 45.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 225.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: TOGETHER WITH RIGHTS CONTAINED IN A NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT

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AGREEMENT BETWEEN ELK GROVE VILLAGE, ELK GROVE TOWN CENTER, L.L.C. AND THE BOARD OF TRUSTEES OF THE VILLAGE OF ELK GROVE VILLAGE DATED AS OF MARCH 13, 1997 AND RECORDED AUGUST 5, 1997 AS DOCUMENT NUMBER 97566666 OVER THE LAND WEST AND ADJOINING AS DESCRIBED THEREIN.

PARCEL 3:

TOGETHER WITH RIGHTS CONTAINED IN A NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AGREEMENT BETWEEN ELK GROVE TOWN CENTER, L.L.C. AND BEVERLY TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1997 AND KNOWN AS TRUST NUMBER 74-2478 DATED JULY 25, 1997 AND RECORDED AUGUST 5, 1997 AS DOCUMENT NUMBER 97566670 AND SC.

OF COOK COUNTY CLERK'S OFFICE OVER THE LAND SOUTH AND ADJOINING AS DESCRIBED THEREIN.