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SATISFACTION OF MORTGAGE

Doc#: 0820019039 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2008 02:08 PM Pg: 1 of 1

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1974057

The undersigned cortifies that it is the present owner of a mortgage made by ROBERT W KRAVISH AND CYNTHIA C KRAVISH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 68/35/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0725633172

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois of follows, to wit:

LOT 46 IN TIMBERS EDGE UNIT IID, DE'NG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 9024 POPLAR STREET TINLEY PARK, IL 60487 PIN# 27-34-214-023-0000

dated 06/29/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NOMINEE FOR TAYLOR, BEAN & 7.5

WHITAKER MORTGAGE CORP.

Marisol Silva

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 06/29/2008 by Marisol Silva VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

DEBRA A. JOHNSON MY COMMISSION # DD 483327 EXPIRES: November 9, 2008 Bonded Thru Notery Public Ur

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 8737070 @ AZE1863249 100029500019740574 MERS PHONE form1/RCNIL1

