## **UNOFFICIAL COPY**

00 E-2010-2-7 | T.S

Doc#: 0820022118 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2008 02:14 PM Pg: 1 of 2

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 00414511782388

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS'S, NELEASE, CONVEY, and QUIT CLAIM unto JOHN M MOLLOY AND KELLY A MOLLOY FKA KELLY A FERTUCCI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2007, and recorded on August 15, 2007, in Volume/Book Page Document 0722701099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-28-311-008-0000

LOT 41 IN BLOCK 2 IN T. S. DOBBIN'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2819 S UNION AVE, CHICAGO, IL, 60616

Witness my hand and seal 06/20/08.

JPMORGAN CHASE/BA

DONNA ACRE

Vice President

Sant A

IL00.DOC 08/06/07

0820022118 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/20/08.

CATHY M YEV VERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIG<sup>1</sup>/E<sup>7</sup> Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511782388

County of: COOK COUNTY
Investor No:
Outbound Date: 06/19/08
Investor Loan No:



