

# UNOFFICIAL COPY

PREPARED BY:  
Tom F. Canfield  
North Community Bank  
3639 N Broadway St.  
Chicago, IL 60613



Doc#: 0820031036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2008 10:44 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

**Apollo Building Holdings, LLC**  
Attn: Donald Reidelberger  
2535 N. Lincoln Ave.  
Chicago, IL 60614

Loan No. 11038193

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2800 North Lincoln Development Corp., an Illinois corporation** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of July, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0721360039, to the premises therein described, as follows, to-wit:

**FOR LEGAL DESCRIPTION SEE ATTACHED LABELED EXHIBIT 'A'**

P.I.N. #: 14-29-419-046-1057, 14-29-419-046-1058, 14-29-419-046-1059, 14-29-419-046-1060, 14-29-419-046-1061, 14-29-419-046-1062, 14-29-419-046-1063, 14-29-419-046-1064, 14-29-419-046-1065, 14-29-419-046-1066

Common Address: 2800 North Lincoln Avenue, Parking Units P-40 through P-49, Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 11th day of July, A.D. 2008.

ATTEST

*Gerald S. Roman*

Vice President

By:

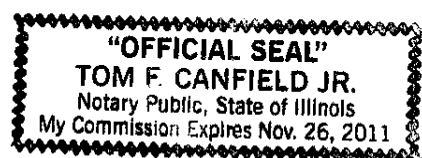
*Eugene "Gene" Moore*

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diego A. Mangawan personally known to me to be the Senior Vice President of **North Community Bank**, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of July, A.D. 2008.

*Tom F. Canfield Jr.*



# UNOFFICIAL COPY

## EXHIBIT "A"

UNITS P-40 TO P-49 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-29-419-046-1057 through 14-29-419-046-1066

COMMON ADDRESS: 2800 North Lincoln Avenue, Chicago, Illinois 60614  
(Parking units P-40 through P-49)

Property of Cook County Clerk's Office