A

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

DONNA M. SHAW, ESQ. (312) 456-0377

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DONNA M. SHAW, ESQ.
ROBBINS, SALOMON & PATT, LTD.
25 EAST WASHINGTON STREET, SUITE 1000
CHICAGO, LLINOIS 60602



Doc#: 0820033136 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/18/2008 11:00 AM Pg: 1 of 4

						ILITE OF THE OUT ONLY		
1. DEBTOR'S EXACT FU	ILLEGA . NA /E	insertonly <u>one</u> debtor name (1a or 1b) -	do not abbreviate or combine names					
1a, ORGANIZATION'S NA)						
	ICE NORT	HWEST HIGHWAY	LLC					
OR 16. INDIVIDUAL'S LASTN	IAME		FIRST NAME	MIDDLE	MIDDLE NAME			
1c. MAILING ADDRESS	•	Ox	CITY	STATE	POSTAL CODE	COUNTRY		
7501 SOUTH	LEMONT	ROAD, SUITE 300	WOODRIDGE	IL	60517	USA		
1d. SEE INSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGAN ZATION	1f, JURISDICTION OF ORGANIZATION	1g. ORG/	1g. ORGANIZATIONAL ID #, if any			
	ORGANIZATION DEBTOR	LLC	ILLINOIS	$_{\rm I}$ IL 00	□ NONE			
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one de	bt r me (2a or 2b) - do not abbreviate or com	bine names				
2a. ORGANIZATION'S NA			7					
OR 26, INDIVIDUAL'S LAST	NAME		FIRST AME	MIDDLE	MIDDLE NAME			
			0,					
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY			
			*Ox					
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e, TYPE OF ORGANIZATION		21. JURISDICTION OF ORGE AIZE TION	2g. ORG	2g. ORGANIZATIONAL ID#, if any			
ORGANIZATION '				1	None			
3.SECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/P)	· insert only one secured party name (3a o. 3b)					
3a. ORGANIZATION'S NA	AME							
TCF NATION	NAL BANI	ζ		CVA				
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MEALE	MICOLENAME				
				1	0			
3c, MAILING ADDRESS			CITY		POSTAL CODE	COUNTRY		
1400 W. FULLERTON AVE., 2ND FLOOR			CHICAGO	IL	60 614	USA		
-			L		سیم رم پ است			

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF THE DEBTOR WHERESOEVER LOCATED AND WHETHER NOW EXISTING OR HEXENFTER ARISING OR ACQUIRED, TOGETHER WITH ALL OF THE PRODUCTS AND PROCEEDS THEREFROM.



5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REQUE	EST SEARCH REPORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
A OFFICIAL CILED DECEDENCE DATA			

B, OPTIONAL FILER REFERENCE DATA

TCF NATIONAL BANK/ARDMIN (08768/00001)

COOK COUNTY, IL RECORDER OF DEEDS



0820033136 Page: 2 of 4

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		NT ADDENDUM			1			
A NAME OF FIRST DEL		AREFULLY I RELATED FINANCING STA	FEMENT		-{			
9a. ORGANIZATION'S		RELATED FINANCING STA	CMCM		-1			
RENAISSAI		WEST HIGHWAY	LLC					
9b. INDIVIDUAL'S LAST		FIRST NAME		NAME, SUFFI	×			•
10,MISCELLANEOUS:					1			
)					IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBT		LLGFL NAME - insert only one no	ime (11a or 11b)	- do not abbr	eviate or combine na	nes		
THE STORIES	TATASIL,	0.0						
OR 11b. INDIVIDUAL'S LAS	TNAME		FIRST NAME			MIDDLE	NAME	SUFFIX
11c, MAILING ADDRESS		O,	CITY			STATE	POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS	ADD'L INFO RE 1 ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	 17. "URISDICT	ION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID#, if a	ny NONE
12. ADDITIONAL SE	CURED PARTY'S	g	NAME	or 'y one nam	e (12a or 12b)			
12a, ORGANIZATION'S	NAME				>			
12b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	7	74	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATE collateral, or is filed as a 14. Description of real estat	fixture filing.	er to be cut or as-extracted	16. Additional d	collateral desc	cription:	9/4		
		IN EXHIBIT "A"					S	
ATTACHED H			į					
INCORPORAT	ED HEREIN	BY THIS					Vic.	
REFERENCE.								
			<u> </u>				C	Ó
			ĺ					C
			İ					
15. Name and address of a (if Debtor does not have		ove-described real estate						
			17. Check only	if applicable a	and check <u>only</u> one b	ox.		*
			Debtor is a	Trust or	Trustee acting with	respect to p	roperty held in trust or	Decedent's Estate
			18. Check only	il applicable s	and check <u>only</u> one b	OX.		
			Debtor is a	TRANSMITTII	NG UTILITY			
			Filed in con	nection with a	Manufactured Home	Transaction	- effective 30 years	
			Filed in con	nection with s	Public-Finance Tran	saction e	ffective 30 years	

0820033136 Page: 3 of 4

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EXHIBIT "A" TO UCC-1 FINANCING STATEMENT FROM RENAISSANCE NORTHWEST HIGHWAY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY ("DEBTOR") IN FAVOR OF TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION ("SECURED PARTY")

LEGAL DESCRIPTION OF REAL ESTATE

(SEE LEGAL DESCRIPTION ATTACHED HERETO ANI (1) CORPORATED HEREIN BY THIS REFERENCE)

1480 Renaissance Drive
Park Ridge, Illinois 60068

PERMANENT TAX IDENTIFICATION NUMBERS:

0820033136 Page: 4 of 4

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (2006)

SCHEDULE A (CONTINUED)

POLICY NUMBER: 1409 - 008425873 - NSC

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN RENAISSANCE II, A RESUBDIVISION OF LOT 2 IN WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 23419684, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL RIGHT, TITLE AND INTEREST IN AND TO THOSE CERTAIN NON-EXCLUSIVE INGRESS, EGRESS, PARKING AND SUB-SURFACE DRAINAGE EASEMENTS CREATED PURSUANT TO DECLARATION AND GRANT OF EASEMENTS FILED FOR RECORD ON MARCH 31, 1986 AS DOCUMENT 86121687 OVER AND ACROSS THE PROPERTY DESCRIBED THEREIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 IN WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, BUTH IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 12, 1975 AS DOCUMENT 23185011, IN COOK COUNTY, ILLINOIS.

LOTS 2, 4 AND 5 IN RENAISSANCE II, A RESUBJIVISION OF LOT 2 IN WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 23419684, IN COOL COUNTY, ILLINOIS.

LOT 1 IN WILLIAM L. KUNKLE AND COMPANY'S RESUBDIVISION OF SECTAIN LOTS AND PARTS OF LOTS IN BLOCK 3, AND ALL OF THE VACATED ALLEY IN SAID BLOCK; COSETHER WITH PART OF THE SOUTH 1/2 OF VACATED ASHLAND AVENUE, AND PART OF VACATED FARGEL AVENUE, ALL BEING IN FARRELL PARK, BEING A SUBDIVISION OF LOT 8 IN GARLAND ESTATES DIVISION OF LANDS IN SECTION 16 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL RIGHT, TITLE AND INTEREST IN AND TO THOSE CERTAIN NON-EXCLUSIVE INGRESS, EGRESS, PARKING, UTILITY, SANITARY AND STORM SEWER EASEMENTS CREATED PURSUANT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FILED ON JANUARY 4, 1980 AS DOCUMENT NUMBER 25306315 OVER AND ACROSS THE PROPERTY DESCRIBED THEREIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 2, 3, 4 AND 5 IN RENAISSANCE II, A RESUBDIVISION OF LOT 2 IN WILLIAMSBURG OFFICE COMPLEX, A SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN THE CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 17, 1976 AS DOCUMENT NUMBER 23419684, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED