8376632 arianti WEFFICIAL COF (LLC to Individual)

GRANTOR, MMTC Residential I, LLC, authorized to transact business in the State of Illinois, for and in consideration of ten dollars Cook County Recorder of Deeds (\$10.00) and other good and valuable

consideration in hand paid, and pursuant to authority given by the Administrative Board said corporation, CONVEYS and WARRANTS to the GRANTEES, Maryann Brand and William Brand, as Joint Tenunts

with rights of surrivership

the following described real estate in the County of Cook in the State of Illinois:

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/18/2008 09:16 AM Pg: 1 of 2

ADDRESS: 953 S. Cook Avenue, Unit 404 Oak Lawn, IL 60453 Includes parking space PS-69 and exclusive use of common element storage space S-69

UNDERLYING PIN NUMBER:

24-09-107-037, 24-09-107-014-0000, 24-09-107-017-0000, 24-09-107-032-0000, 24-09-107-033-0000 UX

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenanc is thereunto belonging. TO HAVE AND TO HOLD the same unto the Crartees.

SUBJECT TO: (1) real estate taxes not yet due and payrioic (2) applicable zoning and building laws or ordnances; (3) the Declaration including any and all exhibits there o and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or vider Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purch ser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 2414 day of _______ 2008.

MMTC Residential I, LLC

by:

STATE OF ILLINOIS **DUPAGE COUNTY ss.**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIF Chat David M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set

Given under my hand and notary seal, this 244 day of June

K. Anles Notary Public.

OFFICIAL SEAL RICHARD L INI

This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200

Mail to:

Robert Sokolnicki

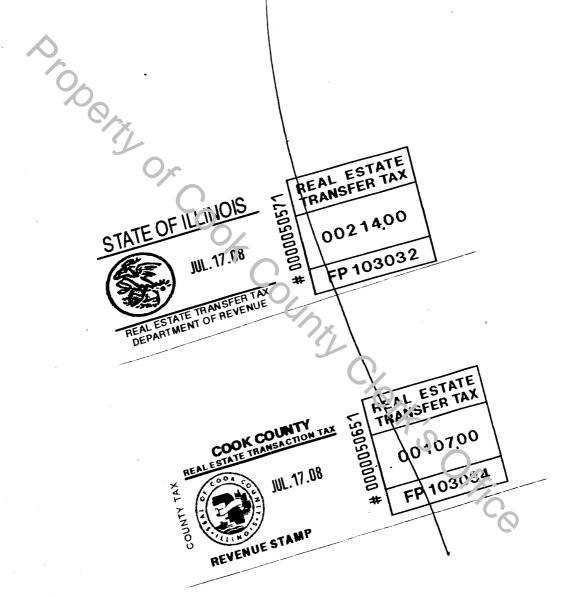
Send Tax Bills to:

2331 W. 22nd Place

Chicago, IL 60608

0820035047D Page: 2 of 3

UNOFFICIAL COPY



OFFICIAL SEAL
RICHARD LINSHEEP
NOTARY PUBLIC - STATE OF ALMOS
MY COMMISSION EXPIRES OFFICERS

⁻0820035047D Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008376632 DB

STREET ADDRESS: 9530 S. COOK AVE, #404 & PS-69
CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-09-107-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 404 AND PS-69 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF FLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSFILE 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 080880311.4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CPACE S-69, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER ~.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTE IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF. ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLAPATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

