UNOFFICIAL COPY

Doc#: 0820340029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2008 09:53 AM Pg: 1 of 4

# Assignment of Mortgage

Borrower(s): Simona Delinikan	
Property Address: 5122 South Lighore Street	
Chicago 1L C10609	_
Pierce File No.: <u>C&amp;07990</u> Client Codic. <u>C#80</u>	

#### Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622

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## **UNOFFICIAL COPY**

NAME: DEHELEAN, SIMONA	
Loan# 20730594	•
	•
	-
	-
ASSIGNMENT OF	-
MORTGAGE	-
	-
BOX 178	-
	_
For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent did hereby assign, transfer, convey	
without warranties and without recourse;	
set over and deliver to JPMORGAN CHASE	
BANK, N.A. (hereinafter called the	
Assignee), its successors and assigns,	
prior to April 18, 2008, the following	
described mortgage:	
Date: August 5, 2005 Amour	nt of Debt : \$110,000.00
Mortgagor: SIMONA DE HELLEAN;	7110,000.00
BITOM BELLAMIN,	
Mortgagee: CHASE BANK USA, N.A.	
	cument 0523155213
no or ingust 137 2000	January 0323133213
In the Office of the Recorder/Registrar described as follows:	of COOK County, Illinois, and
LOT 43 IN BLOCK 2 IN WHITE AND CO	DLEMAN'S SUPDIVISION OF
BLOCKS 41 TO 44 INCLUSIVE IN STON	WE AND WHITNEY'S SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHEAST	
NORTH 1/2 OF THE WEST 1/2 OF THE	
TOWNSHIP 38 NORTH, RANGE 14, EAST	
MERIDIAN, IN COOK COUNTY, ILLINOI	
· · · · · · · · · · · · · · · · · · ·	
Permanent Real Estate Tax Number	20-07-402-031-0000
Commonly known as: 5122 SOUTH HO	NORE STREET, CHICAGO, IL 60609
Together with all rights and interest in described and the note or obligation the	
To have and to Hold the same unto the As	ssignee its successors and assigns
forever.	July 100, 100 Duccessors and assigns
(CORPORATE SEAL) . CHASE BANK USA,	N.A.
111	$\sim$
ATTEST: By:	X N
CHSD RAY ARCE Vice President	Susana Morales Vice President

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### **UNOFFICIAL COPY**

	SAN DIEGO
The Undersigned, a Notary Public in	
JFORNIA , does hereby certify that	the Authorized Agent of
as authorize	agent appeared before me this day and
personally acknowledged that they are	re duly authorized to execute this
Assignment of Mortgage, and that the	ey are informed as to the contents,
	regoing Assignment of Mortgage as their
free and voluntary act.	
(Notary Seal)	
0,	
700	
Prepared by & RETURN TO:	Notes Della
Pierce & Associates, F.C.	Notary Public
1 N. Dearborn	
Suite 1300	
Chicago, IL 60602	
PB#0807990	
CHSD	
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#### UNOFFICIAL COPY

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California County of San Diego

On <b>July 15 2008</b> before me, _	Shannon Crowe ,	Notary Public,	personally
appeared Ray Arce ar	nd Susana Morales	, pro	oved to me
on the basis of satisfactory evide	nce to be the person(.	s) whose name	s(s) is/are
subscribed to the within instrume			
executed the same in his/her/their	authorized capacity(ies,	), and that by hi	s/her/their
signature(s) on the instruction the	person(s), or the entity	y upon behalf of	<sup>f</sup> which the
person(s) acted, executed the instr	ument.		

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and corresc.

OFFICIAL SEAL
SHANNON CROWE
NOTARY PUBLIC-CALIFORNIA COMM. NO. 1682290
SAN DIEGO COUNTY
MY COMM. EXP. JULY 18, 2010

Notary Seal

WITNESS my hand and official seal.

Signature:

Printed Name:

Shannon Crowe