

RELEASE OF MORTGAGE (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0820341066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/21/2008 11:43 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That <u>THE PRIVATE BANK AND TXUST COMPANY</u> of the County of Cook and the State of <u>ILLINOIS</u> , does hereby
certify that a certain REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND
UCC-2 FINANCING STATEMENT DATED THE 26 th DAY OFAUGUST, 20002 made to <u>THE PRIVATE BANK AND</u>
TRUST COMPANY by L & P Development, LLC and recorded as document No. 0020941073 in book <u>*</u> at
page <u>*</u> in the office of the <u>RECORDER</u> of County in the State of <u>ILLINOIS</u> is satisfied, released and
discharged.
Lauri Bransfertinus

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

The remaining premises encumbered by the Mortgage and Assignment of Rents which are no. bring released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and Assignment of Rents and all the terms, provisions and conditions of the Mortgage and Assignment of Rents shall remain in full force and effrict. The indebtedness secured by the Mortgage and Assignment of Rents is unaffected by this partial Release of Mortgage and shall be paid in accordanc, with the terms.

Permanent Real Estate Index Number (s): _		16-12-418-035-0	0000
Address (es) of premises:	2754 N. Wash	ington, Unit 1E, C	Chicago, IL 60612 is satisfied,
released and discharged.			
Witness our hands a	nd seals this	12 th day of	MARCH, 2008.
			The PrivateBank & Trust Company
		By:	Edwin Cachola, Loan Operations Officer
		By:	Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

JEFFREY E. BENSON THE PRIVATEBANK AND TRUST COMPANY 70 W. MADISON ST., SUITE 200 CHICAGO, IL 60602

0820341066 Page: 2 of 3

LN#4034406-9003/9008

UNOFFICIAL COPY

STATE OF ILLINOIS	}
COUNTY OF COOK	1

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Civen under my hand and official seal, this 12th day of MARCH, 2008.

"OFFICIAL SEAL"

BECKY R. HARDING

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 05/05/2008

Notary Public

Commission Expires_

This instrument was prepared by: <u>Jeffrey E. Benson C/O THE PRIVATEBANY AND TRUST COMPANY</u>

70 W. Madison St., Chicago, IL 60602

(Name and Address)

0820341066 Page: 3 of 3

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EXHIBIT "A"

Legal Description

UNIT NO. 1E IN THE 2754 WEST WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 33 AND 34 IN EDGAR LOOMIS SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16, AND 17 (EXCEPT THE WEST 33 FEET OF LOTS 5, 6, AND 16 IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2008 AS DOCUMENT NO. 0805815066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property Index Number:

16-12-418-035-0000

Property Address:

2754 N. Washington, Unit 1E

Chicago, Illinois (0612