

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0820345040 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2008 09:45 AM Pg: 1 of 3

Loan No.
00414511490418

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SATISH S NANDAPURKAR AND MARINA L NANDAPURKAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 2004, and recorded on March 26, 2004, in Volume/Book Page Document 0408622123 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

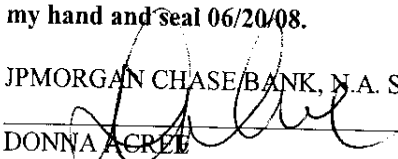
TAX PIN #: 17 10-202-062-1007
See exhibit A attached

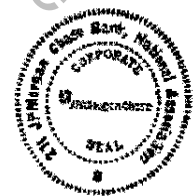
together with all the appurtenances and privileges thereunto belonging or appertaining.

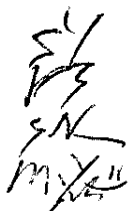
Address(es) of premises: 680 N LAKE SHORE DR APT 1218, CHICAGO, IL, 60611

Witness my hand and seal 06/20/08.

JPMORGAN CHASE/BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


DONNA A. CREEL
Vice President





SK
MAY 11

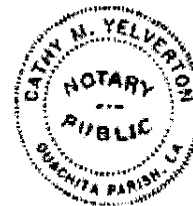
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/20/08.


CATHY M YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: LOVELYN SARDINO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511490418

County of: COOK COUNTY

Investor No:

Outbound Date: 06/19/08

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT PARCEL 1 UNITS 1217 AND 1218 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 3 IN PAUL'S SUBDIVISION BEING A SUBDIVISION OF THE LAND PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KENZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 UNIT 6 07 IN THE 680 PRIVATE GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF LOT 6 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND PROPERTY AND SPACE PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOT 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KENZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26827972 AND AMENDED AND RESTATED AS DOCUMENT 88389828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 3 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21 1987 AND KNOWN AS TRUST NUMBER 112912 RECORDED JUNE 13 1989 AS DOCUMENT NUMBER 89267372

Cook County Clerk's Office