

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

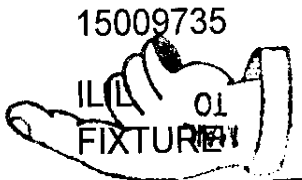


Doc#: 0820345049 Fee: \$48.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2008 10:00 AM Pg: 1 of 7

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0328335151 10/10/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
BANK ONE, NA  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A.  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
120 S. LASALLE ST. IL1-1146  
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
Parcel ID: 19-30-200-029

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, NA  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
15009735 Debtor Name: ATLAS FIRST ACCESS, INC. ATLAS FIRST ACCESS INC 0000672200

Handwritten notes and signatures on the right side of the page.

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
**0328335151 10/10/03 CC IL Cook+**

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME <b>BANK ONE, NA</b>			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED Parcel ID: 19-30-200-029

Property of Cook County Clerk's Office

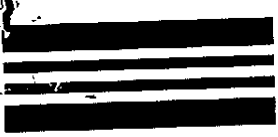
# UNOFFICIAL COPY

Hall

10:25

Robert - Wharton

2011/12/29/160418



Doc#: 0328335151  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 10/10/2009 01:27 PM Pg: 1 of 5

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A NAME & PHONE OF CONTACT AT FILER (optional)**  
Aaron B Zarkowsky 312/346-1460

**B SEND ACKNOWLEDGMENT TO (Name and Address)**  
Aaron B Zarkowsky  
Deutsch, Levy & Engel, Chartered  
225 W Washington Street, Ste 1700  
Chicago, Illinois 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

#### 1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

**1a ORGANIZATION'S NAME**  
ATLAS FIRST ACCESS, INC.

**1b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**1c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY  
5050 N. RIVER ROAD SCHILLER PARK IL 60176 USA

**1d TAX ID # SSN OR EIN** **1e ADD'L INFO RE ORGANIZATION DEBTOR** **1f TYPE OF ORGANIZATION** **1g JURISDICTION OF ORGANIZATION** **1h ORGANIZATIONAL ID #, if any**  
CORPORATION ILLINOIS IL63065293  NONE

#### 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

**2a ORGANIZATION'S NAME**

**2b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**2c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY

**2d TAX ID # SSN OR EIN** **2e ADD'L INFO RE ORGANIZATION DEBTOR** **2f TYPE OF ORGANIZATION** **2g JURISDICTION OF ORGANIZATION** **2h ORGANIZATIONAL ID #, if any**  
 NONE

#### 3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR (S/P) - insert only one secured party name (3a or 3b)

**3a ORGANIZATION'S NAME**  
BANK ONE, NA

**3b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**3c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY  
1 BANK ONE PLAZA CHICAGO IL 60670 USA

4 This FINANCING STATEMENT covers the following collateral  
SEE FINANCING STATEMENT ADDENDUM ATTACHED HERETO AND MAKE A PART HEREOF

5 ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILER/BAILOR	SELLER/BUYER	AG LIEN	NON-UCF
6 THIS FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7 CHECK IS REQUEST SEARCH REPORT (S) OF Debtor(S) (optional)	8 AT Debtors Debtor 1 Debtor 2				
9 OPTIONAL FILER REFERENCE DATA COOK						

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV 07/29/98)  
NATUCC1 - 5/01/01 CT System Online

## BOX 333-CTT

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME  
**ATLAS FIRST ACCESS, INC.**

OR

9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10 MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e TYPE OF ORGANIZATION 11f JURISDICTION OF ORGANIZATION 11g ORGANIZATIONAL ID #, if any  NONE

12 ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13 This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing

14 Description of real estate  
**SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF**

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Full and complete description  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

17 Check only if applicable and check only one box  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Lessor's Estate

18 Check only if applicable and check only one box  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV 07/29/98)  
 NATUCCI - SA01 CT System Online

## UNOFFICIAL COPY

DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a ORGANIZATION'S NAME ATLAS FIRST ACCESS, INC.					
1b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c MAILING ADDRESS 5050 N. RIVER ROAD		CITY SCHILLER PARK	STATE IL	POSTAL CODE 60176	COUNTRY USA
1d TAX ID# SSN OR EIN	APR 1 2003 101 1000000 00000000	2e TYPE OF ORGANIZATION CORPORATION	1f JURISDICTION OF ORGANIZATION ILLINOIS		1g ORGANIZATIONAL ID#, if any IL63065293 <input type="checkbox"/> NONE

## Exhibit "A"

Debtor hereby mortgages, grants, assigns, remises, releases, warrants and conveys to Secured Party, its successors and assigns, and grants a security interest in, the following described property, rights and interests (referred to collectively herein as "Premises"), all of which property, rights and interests are hereby pledged primarily and on a party with the Real Estate (as defined below) and not secondarily:

THE REAL ESTATE located in the State of Illinois and legally described in item 14 of the Financing Statement / document attached hereto and made a part hereof ("Real Estate");

**TOGETHER WITH** all improvements of every nature whatsoever now or hereafter situated on the Real Estate, and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with, the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf ("Improvements");

**TOGETHER WITH** all easements, rights of way, gores of real estate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of Debtor of, in and to the same;

**TOGETHER WITH** all rents, revenues, issues, profits, proceeds, income, royalties, "accounts," including "health-care-insurance receivables," escrows, letter-of-credit rights (each as defined in the Code hereinafter defined), security deposits, impounds, reserves, tax refunds and other rights to monies from the Premises and/or the businesses and operations conducted by Debtor thereon, to be applied against the Indebtedness (hereinafter defined); provided, however, that Debtor, so long as no Default (as hereinafter defined) has occurred hereunder, may collect rent as it becomes due, but not more than one (1) month in advance thereof;

**TOGETHER WITH** all interest of Debtor in all leases now or hereafter on the Premises, whether written or oral ("Leases"), together with all security therefor and all monies payable thereunder, subject, however, to the conditional permission hereinabove given to Debtor to collect the rentals under any such Lease;

**TOGETHER WITH** all fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the Improvements, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators,

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ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Real Estate or the Improvements in any manner; it being mutually agreed that all of the aforesaid property owned by Debtor and placed on the Real Estate or the Improvements, so far as permitted by law, shall be deemed to be fixtures, a part of the realty, and security for the Indebtedness (as hereinafter defined), notwithstanding the agreement hereinabove expressed that certain articles of property form a part of the realty covered by this Mortgage and be appropriated to its use and deemed to be realty, to the extent that such agreement and declaration may not be effective and that any of said articles may constitute goods (as said term is used in the Uniform Commercial Code of the State of Illinois in effect from time to time ("Code")), this instrument shall constitute a security agreement, creating a security interest in such goods, as collateral, in Secured Party, as a secured party, and Debtor, as Debtor, all in accordance with the Code; and

**TOGETHER WITH** all of Debtor's interests in "general intangibles" including "payment intangibles" and "software" (each as defined in the Code) now owned or hereafter acquired and related to the Premises, including, without limitation, all of Debtor's right, title and interest in and to: (i) all agreements, licenses, permits and contracts to which Debtor is or may become a party and which relate to the Premises; (ii) all obligations and indebtedness owed to Debtor in connection with; (iii) all intellectual property related to the Premises, and (iv) all choses in action and causes of action relating to the Premises,

**TOGETHER WITH** all of Debtor's accounts now owned or hereafter created or acquired as relate to the Premises, including, without limitation, all of the following now owned or hereafter created or acquired by Debtor (i) accounts, contract rights, health-care-insurance receivables, book debts, notes, drafts, and other obligations or indebtedness owing to the Debtor arising from the sale, lease or exchange of goods or other property and/or the performance of services, (ii) the Debtor's rights in, to and under all purchase orders for goods, services or other property; (iii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (iv) monies due to become due to the Debtor under all contracts for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or finance charges in respect thereto (whether or not yet earned by performance on the part of the Debtor); (v) "securities", "investment property," "financial assets," and "securities entitlements" (each as defined in the Code), and (vi) proceeds of any of the foregoing and all collateral security and guarantees of any kind given by any person or entity with respect to any of the foregoing; and all warranties, guarantees, permits and licenses in favor of Debtor with respect to the Premises;

**TOGETHER WITH** all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof

**FOR THE PURPOSE OF SECURING:** (i) the payment of the Facility, including but not limited to the Loan, and all interest, late charges, LIBOR breakage charges prepayment premium (if any), exit fee (if any), interest rate swap or hedge expenses (if any), reimbursement obligations, fees and expenses for letters of credit issued by Secured Party for the benefit of Debtor, if any, and other indebtedness evidenced by or owing under the Note, any of the other Loan Documents, any interest rate swap or hedge agreement now or hereafter entered into between Debtor and Secured Party and any application for letters of credit and master letter of credit agreement, together with any extensions, modifications, renewals or refinancings of any of the foregoing; (ii) the performance and observance of the covenants, conditions, agreements, representations, warranties and other liabilities and obligations of Debtor, the other Borrowers, or any other obligor to or benefitting Secured Party which are evidenced or secured by or otherwise provided in the Note, the Credit Agreement, this Mortgage or any of the other Loan Documents; and (iii) the reimbursement to Secured Party of any and all sums incurred, expended or advanced by Secured Party pursuant to any term or provision of or constituting additional indebtedness under or secured by this Mortgage, any of the other Loan Documents, any interest rate swap or hedge agreement or any application for letters of credit and master letter of credit agreement, with interest thereon as provided herein or therein (collectively, "Indebtedness")

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DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a ORGANIZATION'S NAME ATLAS FIRST ACCESS, INC					
1b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c MAILING ADDRESS 5050 N. RIVER ROAD		CITY SCHILLER PARK	STATE IL	POSTAL CODE 60176	COUNTRY USA
1d TAX ID# SSN OR EIN	ADD. INFO AT ORGANIZATION'S REQUEST	2e TYPE OF ORGANIZATION CORPORATION	1f JURISDICTION OF ORGANIZATION ILLINOIS	1g ORGANIZATIONAL ID# if any IL63065293 <input type="checkbox"/> NONE	

**Exhibit "B"****LEGAL DESCRIPTION**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 1303 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER; LYING WEST OF THE WEST LINE OF THE EAST 50 FEET (MEASURED AT RIGHT ANGLES) OF SAID NORTHEAST QUARTER; LYING SOUTH OF THE SOUTH LINE OF THE NORTH 950 FEET (MEASURED AT RIGHT ANGLES) OF SAID NORTHEAST QUARTER AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID LINE 1303 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER FROM A POINT ON SAID PARALLEL LINE WHICH IS 550 FEET WEST OF ITS INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 50 FEET OF SAID NORTHEAST QUARTER IN COOK COUNTY, ILLINOIS

Premises: 6400 W. 73<sup>rd</sup> Street, Bedford Park, Illinois 60638

P I N : 19-30-200-029