LINOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 9255

0005760702 ARKADIUSZ MUSZYNSKI PO Date: 07/02/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0820345031

Doc#: 0820345031 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2008 09:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARKADIUSZ MUSZYNSKI AND MARTA MUSZYNSKA, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>October 31, 2002</u> calling for the original principal sum of dollars (<u>\$243,750.00</u>), and recorded in Mortgage Record <u>3793</u>, page <u>0131</u> and/or instrument # <u>0021376036</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more principal sum of dollars (<u>\$243,750.00</u>), and recorded in Mortgage Record <u>3793</u>, page <u>0131</u> and/or instrument # <u>0021376036</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more principal sum of dollars (<u>\$243,750.00</u>),

3427 N OZARK, CHICAGO IL - 60634 Tax Parcel No. **12243130120000**

LOT 29 IN BLOCK 11 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, SOUTH OF THE IND'AN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>July</u>, <u>2008</u>.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

MARYBETH CRISWELL

Its VICE PRESIDENT

IL_RELS N

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0005760702

ARKADIUSZ MUSZYNSKI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>July, 2008</u>, personally appeared <u>MARYBETA CRISWELL</u>, <u>VICE PRESIDENT</u>, of <u>NATIONAL CITY BANK 5BW MIDAMERICA BANK, FSB</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHALISA WATERS

SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
CO.MMISSION EXPIRES
MAY 25, 2011