UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

CHICAGO FINANCIAL SERVICES, INC. 215 WEST SUPERIOR SIRFET, 71H FLOOR CHICAGO, IILLINOIS 60610



Doc#: 0820345112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2008 01:00 PM Pg: 1 of 3

Order No. 07-0009

Escrow No.

Loan No. 601740583

 $^-$ SPACE ABOVE THIS LINE FOR RECORDER'S USE $-\!-$

ASSIGNMENT OF MORTGAGE

MIN: 100293500000197916 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY TIMOTHY MCGRATH, AN UNITARRIED MAN AND CATERINA NOVOTNY, AN UNMARRIED WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the FEBRUARY 5, 2007	
and recorded either	
concurrently herewith; or	
as Instrument No. 0705954023 on in book	
page , in the Official Records in the Recorder of Deeds of COOK	County,
ILLINOIS , describing land therein as:	County,
"SEE ATTACHED LEGAL DESCRIPTION"	
A.P.N.: 13-09-207-005-0000	
4810 11 1	
1000 W CHTALPH AVENUE	
CTICAGO 16 60641	
C)	
CHICAGO IL 60646	

note(s) is \$ 68,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this

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STATE OF ILLINOIS SS. COUNTY OF COOK	
On 5/10/1007 before me,	CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
personally appeared TBRI L GREEN CLOSING MANAGER	- Joy bon
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their suchorized capacity(ies), and that by his/her/their signification on the instrument the person(s), or the entity upon to all of which the person(s) acted, executed the instrument.	CLOS)NG MANAGER
WITNESS my hand and official sea!	
OFFICIAL SEAL DAVID F CARLSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/20/08	
(This area for official notarial scal)	
	Office Co

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L/T 14 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 OF THE SUDDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL % OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.