

FS File No.: 08-006770

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0820347082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/21/2008 10:04 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for American Home Nortgage Acceptance, Inc. hereby sells, assigns and transfers to The Bank of New York as Trustee for the Certificate Holders CWMBS, Inc. CHL Mortgage Pass-Through Trus 2006-HYB 1 Mortgage Pass-Through Certificates, Series 2006-HYB1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carmen Luna, Onecimo B. Luna and Francisca Luna to Mortgage Electronic Registration Systems, Inc., as Nominee for American Home Mortgage Acceptance, Inc., dated October 21, 2005, and recorded on November 3, 2005 as Document No. 0530726044 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 59 IN NEWBERRY ESTATE SUBDIVISION OF BLOCK 35 IN THE SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1821 West 17th Street, Chicago, IL 60608

Permanent Index No.: 17-19-405-016-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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## **UNOFFICIAL COPY**

Mortgage Electronic Registration Systems, Inc., as Nominee for American Home Mortgage Acceptance, Inc.
By: Attest: KERI SELMAN, ASSISTANT VICE PRESIDENT
STATE OF TEXAS)
COUNTY OF <u>COLLIN</u> )
I,, a Notary Public in and for the County and State aforesaid, DC+;EREBY CERTIFY THAT,
the respectively of
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial sea on day ofUN 0 5 2008, 2008.
Notary Public in and for said State  My commission expires on
My continussion expires on TIAT U.3 7419
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254