

UNOFFICIAL COPY

0820347099

08.001029



Doc#: 0820347099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2008 10:15 AM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7096

Pool# GMAC1

ASSIGNMENT OF MORTGAGE 2131083

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804
does hereby grant, sell, assign, transfer and convey, unto

FMC MORTGAGE CORPORATION

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated September 11th, 2003
Antoinette Benison, an unmarried woman

(herein "Assignee"),

, made and executed by

to and in favor of Union Federal Bank of Indianapolis upon the following described
property situated in Cook County, State of Illinois:
Unit 305 together with its undivided percentage interest in the common
elements in 1169 South Plymouth Court Condominium as delineated and defined in
the Declaration recorded as Document Number 25836648, in Section 16, Township
39 North, Range 14, East of the Third Principal Meridian, in Cook County,
Illinois.

Parcel ID#: 17-16-424-011-1032 Vol. 0511
Property Address: 1169 S. Plymouth Court #305, Chicago, IL 60605
such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Five
Hundred Dollars and Zero Cents (\$ 172,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0328114144) of the Land Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96



5325932

Initials: _____



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 2006

[Signature]
Witness Matt Gates

Union Federal Bank of Indianapolis
(Assignor)

[Signature]
Witness Maurisa Huffman

By: [Signature]
(Signature)
Brock Rauch, Assistant Vice President

[Signature]
Attest
Megan Nicholson
Seal:

Commonwealth/State of Indiana
County of Allen

On this the 11th day of January, 2006, before me,
Michelle Frei

Brock Rauch

, the undersigned officer, personally appeared

, who acknowledged himself to be the
Assistant Vice President of Union Federal Bank of Indianapolis,
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.



[Signature]
Notary Public, Michelle Frei
A resident of Allen county
My commission expires 08/29/10

Property of Cook County Clerk's Office