

# UNOFFICIAL COPY

Loan Number: 68958000224999 1

MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook



Doc#: 0820347138 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2008 12:51 PM Pg: 1 of 1

When recorded mail to:  
WALID A HAJALI

7802 OGDEN AVE APT 2W  
LYONS IL 60534-1392

## Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto WALID A HAJALI and MANAL HAJALI, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/01/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/21/2007 of records, Auditor's File No./Document No. 0708017099. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SOUTH HOLLAND, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 30 IN BLOCK 5 IN PACESETTER PARK HARRY M QUINN MEMORIAL SUBDIVISION, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 16040 DEBBIE LANE, SOUTH HOLLAND IL 60473, PIN: 29-14-310-029-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/11/2008.

Bank of America, N.A.

  
By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/11/2008 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

  
Notary Public Commission Expires:

Prepared by: Andrea Long  
Bank of America  
4161 Piedmont Parkway, Greensboro, NC 27410-8110

