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UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0820303026 Fee: \$50.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2008 10:39 AM Pg: 1 of 7

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 CFI

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

14982272

IL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
08185563 12/30/98 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
ASHLEY CALUMET, LLC C/O ASHLEY CAPITAL INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE ATTACHED. TAX PARCEL #: 25112100150000, 25112110190000, 25112110200000, 25112110210000, 25112120230000.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SECURITY LIFE OF DENVER INSURANCE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
14982272 Debtor Name: Ashley Calumet, LLC c/o Ashley Capital Inc. L 943081273

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

8185563 12/30/98 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

SECURITY LIFE OF DENVER INSURANCE COMPANY

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PROPERTY ADDRESS: 9500-10, 40 S DORCHESTER AVE, 9820-60 S DORCHESTER & 1400 E 98TH, CHICAGO, IL.
TAX PARCEL #: 25112100150000, 25112110190000, 25112110200000, 25112110210000, 25112120230000.

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11-
P76

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

A PARCEL OF LAND IN THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SECTION 11 AT A POINT 2,059.24 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AND A LINE DRAWN PARALLEL WITH AND 1,546.00 FEET WEST OF THE EAST LINE OF SAID SECTION 11; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 541.86 FEET TO A POINT 52.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 20.00 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY HAVING A RADIUS OF 425.00 FEET, AN ARC DISTANCE OF 215.53 FEET TO THE AFORESAID NORTH LINE OF THE SOUTH EAST 1/4; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 49.31 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 60 FEET EAST OF THE STRAIGHT PORTION OF THE EAST LINE OF THE NORTHERN RAILROAD RIGHT OF WAY ACCORDING TO DOCUMENT 5803329 RECORDED FEBRUARY 11, 1978 EXTENDED SOUTH; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 562.16 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID NORTHEAST 1/4 AT A POINT 2,059.24 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 11; THENCE EAST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 264.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2(A):

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY AND BETWEEN CALUMET INDUSTRIAL DISTRICT, A PARTNERSHIP, CALUMET UNIT NUMBER 2, INC., A CORPORATION OF ILLINOIS, THE GREAT WEST LIFE ASSURANCE COMPANY, A CORPORATION OF CANADA, DATED FEBRUARY 1, 1981 AND RECORDED MARCH 25, 1981 AS DOCUMENT 25817706 AS AMENDED BY SUPPLEMENTAL DECLARATION AND GRANT DATED MARCH 26, 1981 AND RECORDED JUNE 1, 1981 AS DOCUMENT 25887874 OVER:

THE WEST 66 FEET OF THE EAST 1,546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1,100 FEET OF SAID NORTHEAST 1/4 AT A POINT 2365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF USED FOR EAST 95TH STREET) AND OVER THE WEST 66 FEET OF THE EAST 1,546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1,100 FEET OF SAID NORTH EAST 1/4 AT A POINT 2,365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND THE WEST 66 FEET OF THE EAST 1,546 FEET OF THE NORTH 183 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 11, TOWNSHIP 37

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE LAND TAKEN FOR HIGHWAY BY CONDEMNATION PROCEEDINGS DATED OCTOBER 14, 1970 IN COURT CASE 70L11820, IN COOK COUNTY, ILLINOIS.

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PARCEL 2(B):

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING OF UP TO FORTY (40) VEHICLES, INCLUDING RIGHTS OF INGRESS AND EGRESS TO AND FROM SUCH PARKING SPACES AS CREATED BY MORTGAGE MADE BY CALUMET BUSINESS CENTER, AN ILLINOIS LIMITED PARTNERSHIP, TO THE GREAT WEST LIFE ASSURANCE COMPANY RECORDED JULY 16, 1986 AS DOCUMENT 86293882, OVER THE FOLLOWING DESCRIBED LAND:

A PARCEL OF LAND, 318.0 FEET WIDE, WEST OF THE EAST 1,513.0 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY (NOW THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY'S RIGHT OF WAY), MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 1,513.0 FEET WEST OF THE EAST LINE OF THE SAID NORTHEAST 1/4 AND 1,123.16 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 318.0 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1,100.0 FEET OF SAID NORTHEAST 1/4, SAID POINT BEING 1,439 FEET SOUTH OF THE AFORESAID NORTH LINE OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 294.02 FEET TO A POINT 707.02 FEET WEST OF SAID WEST LINE OF THE EAST 1,100 FEET, SAID POINT BEING ON A STRAIGHT LINE DRAWN 60 FEET EAST OF AND PARALLEL WITH THE STRAIGHT PORTION OF THE EAST LINE OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY, ACCORDING TO DOCUMENT NUMBER 5803329, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON FEBRUARY 11, 1916; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 318.01 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1,100 FEET OF SAID NORTHEAST 1/4 AT A POINT 1,121 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 705.12 FEET WEST OF THE SAID EAST 1,100 FOOT LINE; THENCE EAST ALONG SAID PERPENDICULAR LINE A DISTANCE OF 294.12 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFORE THAT PART FALLING WITHIN PARCEL 2 AFOREMENTIONED, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 11 WHICH IS 3059.24 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 11; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF SECTION 11, A DISTANCE OF 391.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 1089.00 FEET TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 1480 FEET WEST OF THE EAST LINE OF SAID SECTION 11; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 300 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO LAST DESCRIBED LINE, A DISTANCE OF 1089.00 FEET; THENCE NORTH ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 300 FEET TO THE POINT OF

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 3, FOR INGRESS AND EGRESS AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY AND BETWEEN CALUMET INDUSTRIAL DISTRICT, A PARTNERSHIP, CALUMET UNIT NO. 2, INC., A CORPORATION OF ILLINOIS, THE GREAT-WEST LIFE ASSURANCE COMPANY, A CORPORATION OF CANADA, DATED FEBRUARY 1, 1981 AND RECORDED MARCH 25, 1981 AS DOCUMENT 25817706 AS AMENDED BY SUPPLEMENTAL DECLARATION AND GRANT DATED MARCH 28, 1981 AND RECORDED JUNE 1, 1981 AS DOCUMENT 25887874 OVER: THE WEST 66 FEET

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OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET OF SAID NORTHEAST 1/4 AT A POINT 2365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 (EXCEPT THE NORTH 50 FEET THEREOF USED FOR EAST 95TH STREET) AND OVER THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET OF SAID NORTHEAST 1/4 AT A POINT 2365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTH 183 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE LAND TAKEN FOR HIGHWAY BY CONDEMNATION PROCEEDINGS DATED OCTOBER 14, 1970 IN COURT CASE 70L11820, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE EAST 1546 FEET THEREOF, EAST OF THE PULLMAN RAILROAD, NORTH OF A LINE DRAWN PARALLEL WITH AND 810.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND SOUTH OF THE NORTH 50 FEET OF SAID NORTHEAST 1/4, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 95TH STREET (BEING 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 11) AND THE EASTERLY RIGHT-OF-WAY LINE OF THE PULLMAN RAILROAD, AS PER PLAT DATED JUNE 1, 1908 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN PLAT BOOK 146, PAGE 11 AS DOCUMENT 5813329; THENCE EAST ALONG SAID SOUTH LINE OF EAST 95TH STREET, A DISTANCE OF 184.50 FEET TO A POINT 1546 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE OF THE NORTHEAST 1/4; A DISTANCE OF 760.00 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 810.00 FEET SOUTH OF THE SAID NORTH LINE OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID DESCRIBED PARALLEL LINE, A DISTANCE OF 317.24 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE PULLMAN RAILROAD; THENCE NORTH ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 368.24 FEET TO THE POINT OF BEGINNING IN SAID EASTERLY RIGHT-OF-WAY LINE; THENCE NORTHEASTERLY ALONG SAID CURVED EASTERLY RIGHT-OF-WAY LINE, CONVEX NORTHWESTERLY HAVING A RADIUS OF 653 FEET, AN ARC DISTANCE OF 419.47 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 5 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY AND BETWEEN CALUMET INDUSTRIAL DISTRICT, A PARTNERSHIP, CALUMET UNIT NO. 2, INC., A CORPORATION OF ILLINOIS, THE GREAT WEST LIFE ASSURANCE COMPANY, A CORPORATION OF CANADA, DATED FEBRUARY 1, 1981 AND RECORDED MARCH 23, 1981 AS DOCUMENT 25817706 AS AMENDED BY SUPPLEMENTAL DECLARATION AND GRANT DATED MARCH 26, 1981 AND RECORDED JUNE 1, 1981 AS DOCUMENT NO. 25887874 OVER:

THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 FEET THEREOF USED FOR EAST 95TH STREET) AND OVER THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTH 183 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE LAND TAKEN FOR HIGHWAY BY CONDEMNATION PROCEEDINGS DATED OCTOBER 14, 1970 IN COURT CASE 70L11820 IN COOK COUNTY, ILLINOIS.

PARCEL 7:

A PARCEL OF LAND WITH FRONTAGE OF 626.0 FEET ON PRIVATE STREET, WEST OF THE EAST 1513.0 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY (NOW THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY'S RIGHT OF WAY), MORE FULLY DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 1511.0 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 AND 1441.16 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 626.0 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100.0 FEET OF SAID NORTHEAST 1/4, SAID POINT BEING 2065.0 FEET SOUTH OF THE AFORESAID NORTH LINE OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID PERPENDICULAR LINE A DISTANCE OF 297.75 FEET TO A POINT 710.75 FEET WEST OF SAID WEST LINE OF THE EAST 1100.0 FEET, SAID POINT BEING ON A STRAIGHT LINE DRAWN 60 FEET EAST OF AND PARALLEL WITH THE STRAIGHT PORTION OF THE EAST LINE OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY, AS PER DOCUMENT 5803329, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON FEBRUARY 11, 1916; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 626.01 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100.0 FEET OF SAID NORTHEAST 1/4 AT A POINT 1439.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 707.02 FEET WEST OF THE SAID EAST 1100.0 FOOT LINE; THENCE EAST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 294.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

EASEMENT FOR THE BENEFIT OF PARCEL 7 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY AND BETWEEN CALUMET INDUSTRIAL DISTRICT, A PARTNERSHIP, CALUMET UNIT NUMBER 2 INC, A CORPORATION OF ILLINOIS AND THE GREAT WEST LIFE ASSURANCE COMPANY, A CORPORATION OF CANADA, DATED FEBRUARY 1, 1981 AND RECORDED MARCH 25, 1981 AS DOCUMENT 25817706 AS AMENDED BY SUPPLEMENTAL DECLARATION AND GRANT DATED MARCH 26, 1981 AND RECORDED JUNE 1, 1981 AS DOCUMENT NO. 25887874 OVER:

THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 FEET MORE OR LESS USED FOR WEST 95TH STREET, AND EXCEPTING THAT PART FALLING IN AFORESAID PARCEL 7), AND OVER THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTH 183 FEET OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE LAND TAKEN IN HIGHWAY CONDEMNATION PROCEEDINGS DATED OCTOBER 16, 1970 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, CASE 70L11820, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

A 50 FOOT WIDE STRIP OF LAND IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF THE PULLMAN RAILROAD COMPANY'S RIGHT OF WAY AS PER PLAT RECORDED FEBRUARY 11, 1916 AS DOCUMENT 5803329 AND A LINE DRAWN PARALLEL WITH AND 810 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE, SOUTH ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 68.76 FEET; THENCE, WEST ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, A DISTANCE OF 50 FEET; THENCE, NORTH ALONG A LINE PARALLEL TO THE SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 637.73 FEET; THENCE, NORTHEASTERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 703.00 FEET, AN ARC DISTANCE OF 254.82 FEET TO A POINT ON A LINE PARALLEL WITH AND 102.50 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTHEAST QUARTER; THENCE, EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 53.68 FEET TO THE EASTERLY RIGHT OF LINE; THENCE, SOUTHWESTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE BEING A CURVED LINE CONVEX WESTERLY HAVING A RADIUS 653.00 FEET, AN ARC DISTANCE OF 255.53 FEET; THENCE, SOUTH ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 268.24 FEET TO THE POINT OF THE BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 10:

THE WEST 270 FEET OF THE EAST 1480 FEET OF THE SOUTH 354 FEET OF THE NORTH 404 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN BY CONDEMNATION BY THE STATE OF ILLINOIS HIGHWAY DEPARTMENT DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 354 FEET OF SAID NORTH 404 FEET, SAID POINT BEING 4.76 FEET EASTERLY OF THE WEST LINE OF THE WEST 270 FEET OF SAID EAST 1480 FEET; THENCE SOUTHEASTERLY FOR A DISTANCE OF 148.55 FEET EASTERLY AND 5.06 FEET SOUTHERLY OF THE POINT OF BEGINNING AS MEASURED ALONG AND NORMAL TO SAID NORTH LINE; THENCE SOUTHEASTERLY FOR A DISTANCE OF 118.95 FEET TO A POINT IN THE EAST LINE OF THE WEST 270 FEET OF SAID EAST 1480 FEET SAID POINT BEING 10.38 FEET SOUTHERLY OF SAID NORTH LINE; THENCE NORTHERLY ALONG SAID EAST LINE FOR A DISTANCE OF 10.38 FEET TO SAID NORTH LINE; THENCE WESTERLY ALONG SAID NORTH LINE FOR A DISTANCE OF 265.24 FEET TO THE POINT OF BEGINNING

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