UNOFFICIAL GODINA

Doc#: 0820304088 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/21/2008 11:06 AM Pg: 1 of 2

— State of Illinois —	Space Above	This Line For Recording Data
Otate of finitions	— Space Above	This Line For necording Data
This instrument was prepared by:		08.007621
	LLC 155 W. 84th St., Chicago, IL 60620	
When recorded return to:	220 700 777 0 107 001, 0 11100 go, 12 00020	
U.S. Recordings 2925 Country Drive		
Picous I Sia - P	ASSIGNMENT OF MORTGAG	ìE
For Value Received	Climate Cuard Design & Installation, LLC	
organized and existing under the law		, which is
Homeplus Finance	· , · — · · · · · · · · · · · · · · · ·	sells, assigns and transfers to
A 114		, which is organized and existing
under the laws of Califo Los Angeles CA 90025	whose address is, all right title and interest in and	2143 South Sepulveda Blvd.
	executed by Mary M.	Bonner
as Mortgagor, and	Climate Guard Design & Installa	otion IIC
Mortgagee and filed for record on		0304087
in the	1 0 1 0 8 de	for Cook
	nt, title and interest in the note and debt de	escribed therein
Todate, minoto, togothor with an rigi		
LENDER: Climate Guard Design & Installation;		OFFICE
Juniaro Caura Dosign a maranari,		
	•	Q _A .
		72,
-/////		1/2
JOEY TAPPER,	MANACER.	0,
ACKNOWLEDGMENT.		'C -
(Lender Acknowledgment)		
1/1/4000	C L	
STATE OF /// /	, COUNTY OF	SS.
This instrument was acknowledge	ed before me this <u>23</u> day of <u>1</u>	whe by
Joey Tappe		(Titles) of Climaterrand
	(Name of Business or Entity) a(n)	Limited Liability on
behalf of the business or entity.		
My commission expires: $7/1/20$	11	
(Seal)	•	
(Sout)	R	
}		1 Vacan
GFFICIAL SEAL	(Notary Pe	ublic)
CHOOPER PUREWINGS	CH1	ESTER PIETRUSIEWICZ
The state of the	OH D	3 141 1101111 101110

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(page 1 of 1

0820304088 Page: 2 of 2

JNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK. IN THE STATE OF ILLINOIS TO WIT:

LOT 20 N BLOCK 1 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTLICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OP MINERAL RIGHTS OF RECORD, IF ANY.

Parcel 10#: 20-29-217-044-0000 TOUNTY COMMISSION OF THE CO

ASSIGNMENT OF MO

US Recordings