**UNOFFICIAL COPY** 2 payes Prepared By: CENTRAL STATES MORTGAGE ILLINOIS, LLC 915 HARGER ROAD, STE 120 Doc#: 0820329056 Fee: \$38.00 OAK BROOK, IL 60523 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2008 02:52 PM Pg: 1 of 2 and When Recorded Mail To Central States Mortgage Illinois, LLC 915 Harger Road, Suite 120 Oak Brook, Illinois 60523 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1749710491 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMorgan Chase Bank, N.A. 200 Old Wilson Bridge Road, Worthington, Ohio 43085 all the rights, title and interest of undersigned in ai d to that certain Real Estate Mortgage dated July 10, 2008 executed by DEBORAH BRIGHAM AND CEORIC HESTER, WIFE AND HUSBAND, AS JOINT TENANTS to Central States Mortgage Illinois, LLC a corporation organized under the laws of The State of Illinois and whose principal place of business is 915 Harger Road, Buite 120 Oak Brook, Illinois 60523 , as Document No. and recorded in Book/Volume No. , page(s) COCK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1533 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60651 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois Central States Mortgage Illinois, COUNTY OF Dupage before On July 15, 2008 (Date of Execution) me, the undersigned a Notary Public in and for said By: CHRISTINE M. HERR County and State, personally appeared Its: CHRISTINE M. HERR known to me to be the CLOSING MANAGER CLOSING MANAGER By: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public.

Dupage County,

My Commission Expires

"OFFICIAL SEAL" (THIS

REA FOR OFFICIAL NOTARIAL SEAL)

Robert M. Palumbo Jr.
Notary Public, State of Illinois
My Commission Expires 10/29/08



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## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description Rider

Loan No.: 1749710491

Borrower Name(s): DEBORAH BRIGHAM AND CEDRIC HESTER, WIFE AND HUSBAND, AS

JOINT TENANTS

Property Address: 1533 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60651

LOT 25 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 IN SECTION 5, TOWNSHIP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THIRNOIS.

16-05-207-007

