THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH, 45482, 0255

DAYTON, OH 45482 - 0255 0005877381 HELMUT SCHADINGER PO Date: 07/01/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0820334052 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2008 10:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HELMUT SCHADINGER A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated December 17, 2007 calling for the original principal sum of dollars (\$321,000.00), and recorded in Mortgage Record, page and/or instrument # 0801042014, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

FFICIAL CO

612N OAKLEY BLVD UNIT 207, CHICAGO IL - 606 2
Tax Parcel No. 17-07-113-027-1021, 17-07-113-027-1061

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>July</u>, <u>2008</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its VICE PRESIDENT

Sign of the sign o

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0005877381

HELMUT SCHADINGER

State of OHIO)
County of MONTGOMERY) SS

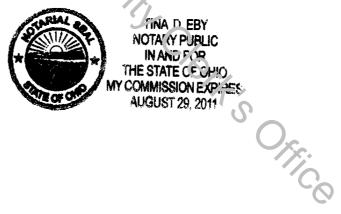
Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>July, 2008</u>, personally appeared <u>TERESA EN'IX VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public



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HELMUT SCHADINGER

PO Date: 07/01/2008

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBERS 207 AND GU-1 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARACTION RECORDED AS DOCUMENT NUMBER 98450226 OF LOTS 43 TO 51, BOTH INCLUSIVE, IN HOPKINS SUBDIVISION OF BLOCK 9, 13 THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER LIMITED COMMON ELEMENTS S-21 AS SET FORTH IN THE DECLARACTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98450226.