

UNOFFICIAL COPY



Doc#: 0820335123 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2008 10:26 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0691195713
File # 14-08-11977

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank NA as Trustee for Washington Mutual Asset-Backed Certificates WMABS Series 2007-HE1 Trust all interests in and under that certain Mortgage dated 6/26/2006 executed by

James E. Stephens
Phyllis J. Stephens

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/19/2006 as Document Number 0620053214 and which Mortgage covers the following described property, to-wit:

LOT 25 IN BLOCK 1, EXCEPT THE WEST 35.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF

Codine & Associates, PC
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

BOX 70

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THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Commonly known as: 181 Grissom Lane
Hoffman Estates, IL 60194

PIN 07-15-105-076

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/07/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its Asst. secretary and its corporate seal affixed hereto this 14 day of may, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: [Signature] Attest: [Signature]
Rick Wilken - VP John Cody - Asst. Secretary

STATE OF mn
COUNTY OF Dakota

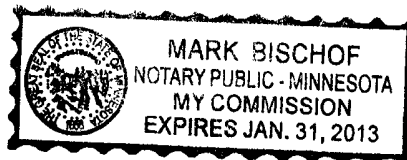
SS

I, Mark Bischof, the undersigned Notary Public, do hereby certify that Rick Wilken and John Cody who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of may, 2008.

[Signature]
Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-11977