

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0820339042 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2008 11:41 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CARHUE, LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 9 & 9 of MARCH & MARCH 2006 & 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0608805034 & 0608805085 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lots 91 and 92 in Stever's Subdivision in Jefferson Park, a subdivision of the West 1367 feet of the North Half of Lot 4 in the School Trustees Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded June 27, 1889 as document 1121312 in Book 37 of Plats, Page 1 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-16-112-001

Address(es) of Premises : 5455 WEST LELAND AVENUE, CHICAGO, ILLINOIS 60630

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 03 DAY OF JULY, 2008

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

SV  
m4  
p2  
R1.

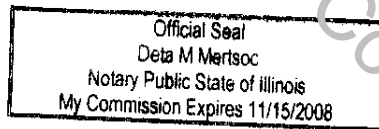
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said inscrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JULY, 2008

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

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