

## **UNOFFICIAL COPY**



Doc#: 0820442015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/22/2008 09:18 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED (Individual)

#### **RECORDER'S STAMP**

Cindy J. Davis a single woman, of 740 W. Fulton Unit 906, Chicago, IL 60661

, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the managing member of grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to her heirs and assigns FOFEVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows:

#### SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and apportenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, not title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the heriditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant,  $\rho$  onise and agree, to and with the party of the second party, her heirs and assigns, that it has not agree or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through our under it, it WILL WARRANT AND DEFEND, subject to: Real estate taxes not yet payable; covenants, conditions, restrictions, agreements and easements of record; acts of grantee; Illinois Condominium Property Act.

Permanent Real Estate Index Number: 17-09-307-010

Address of Real Estate: 740 W. Fulton, Unit B-10 Chicago, IL 60661

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Manager, the day and year first above written.

### 740 FULTON, LLC

an Illinois limited liability company

By: Thrush Fulton, Inc.

an Illinois corporation, Its Managing Member

STATE OF ILL NOIS )

SS.

COUNTY OF CCOK

I, Elizabeth L. O'Loughlin, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that William J. Wolk, as President of Thrush Fulton, Inc., an Illinois corporation, as Managing Member of 740 Fulton, LLC, an Illinois limited liability company, personally known to me to be the came person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Noterial Seal this 17 day of July, 2008.

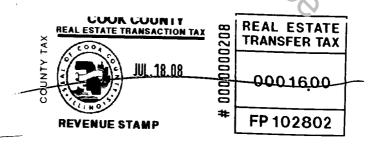
**ELIZABETH L. O'LOUGHLIN** NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/13/201

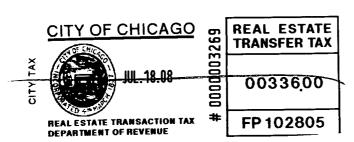
My Commission Expires: 8-/3-//

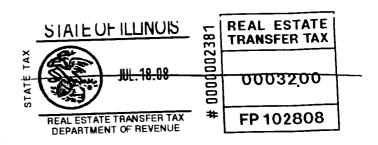
Mail to: Bernard Wiczer 500 Skokie Blvd. Northbrook, IL 60062 Send subsequent tax bills to: Cindy J. Devis

740 W. Fultor Unit 906

Chicago, IL 60661







15-JUL-2008 08:37

# UNOFFICATION Message CHICAGO TITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401

008376690 DB

### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT B-10 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707215073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST II THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0707/15073.

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