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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0820447077 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2008 10:31 AM Pg: 1 of 2



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| CITRL | 874 | 0067525790 |
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Ref#: 07/30/2008-PRef#: R095-POF
Date: 06/30/2008-Print Batch ID: 54,710.00
PIN/Tax ID #: 19273120410000
Property Address:
7119 S KNOX
CHICAGO, IL 60652
ILmrsd-eR2.0 06/27/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AIDA TRINIDAD MARRIED TO MIGUEL TRINIDAD**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **11/19/2004**

Loan Amount: **\$136,000.00**

Recording Date: **12/02/2004** Document #: **0433705265**

Legal Description: **LOT 30 (EXCEPT THE SOUTH 29 FEET THEREOF) AND THE SOUTH 28.5 FEET OF LOT 31 IN BLOCK 9 IN FRANK A. MULHOLLAND'S 79TH STREET AND CIEROND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1928, AS DOCUMENT NUMBER 10079413, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/07/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

Pat Kingston
Vice President

5/20/08
EM

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State of GA

County of **Fulton**

On this date of **07/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Nchimunya Hamwanza**

My Commission Expires: **09/04/2011**



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office