

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**CITI Residential Lending**

When Recorded Return To:

**DOCX LLC**

**111 Alderman Drive**

**Ste #350**

**Alpharetta, GA 30005**

<b>CITRL</b>	<b>874</b>	<b>0108344391</b>
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**CRef#:07/23/2008-PPref#:R095-POF**

**Date:06/23/2008-Print Batch ID:54,710.00**

**PIN/Tax ID #: 07-13-315-014-0000**

Property Address:

**95 DES PLAINES LANE**

**HOFFMAN ESTATES, IL 60194**

ILmrsd-eR2.0 06/27/2008 2008( ) by DOCX LLC



**Doc#: 0820447098 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2008 10:31 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country,8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL E THOMAS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **02/15/2007**

Loan Amount: **\$228,750.00**

Recording Date: **02/27/2007** Document #: **0705805087**

Legal Description: **LOT 18 IN BLOCK 54 IN HOFFMAN ESTATES NO 4 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 95 DES PLATHES LANE, HOFFMAN ESTATES, IL 60194 PARCEL NO :07-15315-014**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/07/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**

\_\_\_\_\_  
**Pat Kingston**  
Vice President

*SPB*  
*EM*

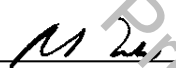
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State of **GA**

County of **Fulton**

On this date of **07/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Nchimunya Hamwanza**  
My Commission Expires: **09/04/2011**



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**

Property of Cook County Clerk's Office