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Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0820403124 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2008 03:11 PM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "CHAMIGA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDRZEJ J CHAMIGA AND SLAWOMIRA E CHAMIGA, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/27/2007 Recorded: 10/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728456087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-26-102-054-1046

Property Address: 7424 MAPLE DR, JUSTICE, IL 60458

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On July 1st, 2008

By: _____
KEITH BRUNER, Vice-President

STATE OF Ohio
COUNTY OF Cuyahoga

On July 1st, 2008, before me, JOHN MCGONEGAL, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN MCGONEGAL
Notary Expires: 06/28/2012



John McGonegal
Notary Public, State of Ohio
My Commission Exp. 6-28-12

(This area for notarial seal)

Prepared By: Converse, Virginia, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

~VE*XVEC13Q*07/01/2008 03:25:03 PM* NTCC01NTCC00000000000000001518946* ILCOOK* ILSTATE_MORT_REL ~VE*XVEC13Q*

Handwritten initials and signature in the bottom right corner.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 7424 ON LOT 57, IN THE ARBORS OF JUSTICE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 96689150, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 18-26-102-054-1046
 ANDRZEJ J. CHAMIGA AN SLAWOMIRA E. CHAMIGA, HUSBAND AND WIFE,
 NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS
 BY THE ENTIRETY FOREVER

7424 MAPLE DRIVE, JUSTICE IL 60458
 Loan Reference Number : 708010011
 First American Order No: 13070941
 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



CHAMIGA
 13070941 IL
 FIRST AMERICAN LENDERS ADVANTAGE
 MORTGAGE



Return To:
 First American Title Insurance Co.
 Lenders Advantage
 1100 Superior Avenue, Suite 200
 Cleveland, Ohio 44114
 Attn: FACT