

UNOFFICIAL COPY

Loan Number: 68011020703099 1



MERS MIN Number 100364800197494801
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0820404000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 07/22/2008 09:07 AM Pg: 1 of 1

When recorded mail to:
JUAN HURTADO

2800 N LAKESHORE DR APT 1207
CHICAGO IL 60657

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto JUAN HURTADO , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/16/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/24/2004 of records, Auditor's File No./Document No. 0423747151 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: **UNIT 1207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2800 LAKE SHORE DIRVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 3096368, IN THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 2800 N LAKESHORE DR APT 1207, CHICAGO IL 60657-000, PIN: 14 28 207 004 1158

Together with all the appurtenances and privileges thereunto belonging or appertaining.

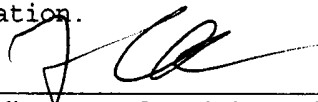
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Asst. Vice President officer, on 06/30/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LENDER MBNA AMERICA (DELAWARE), N.A.


By: Linda Burton, Asst. Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/30/2008 by Linda Burton, Asst. Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

