UNOFFICIAL COP

RELEASE OF MORTGAGE

FIRST AMERICAN

File # 1814759

KNOW ALL MEN BY THESE PRESENTS.

That the undersigned

ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINO

Doc#: 0820405265 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/22/2008 03:08 PM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain Mortgage executed by

Clark Wangaard and Jan Wangaard

dated the 5th day of November A.D., 2007

and Recorded in the office of the Recorder of he County of Cook

in the State of Illinois in Book of Mortgages,

Page or Micro Film Number do hereby acknowledge

receipt of full payment and satisfaction of the moneys secure 1 in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof rese.ence may be had to said document or said record thereof.

DOCUMENT NUMBER: 0800240154

PROPERTY CODE: 14-33-409-024-1202

Unit Number 2302 in Hemingway House Condominium, as designated on the survey of the following parts of Lots 5,6,9,10, and 13 to 18 in Sheldon's Subdivision of Block 46 in Canal Trustee's Subdivision, and parts of vacated Clark Street, vacated Wells Street and vacated North Lincoln Avenue, in the North Half (1/2) and North Half (1/2) of the Southeast Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached to the Declaration of Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24616476; together with its undivided percentage interest in the com non elements, in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 6thrday of

June A.D., 2008.

illiam C. Roop, President

Thompson, ve Vice President

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wid A. Thompson	y and State aforesaid, DO HEREBY CERTIFY THAT
red before me this day in person	and acknowledged that signed, sealed and delivered the purposes therein set forth, including the release and waiver
Note ial Seal this 16th day Jur	ne, 2008. Mary L. Sell
. SELL State of Illinois	Notary Public.
	F MORTGAGE
Alpine Bank of Illinois	
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Clark Wangaard and Jan Wangaard	
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	Co
t prepared by:	Return this document to:
Illinois	Clark Wangaard and Jan Wangaard
Rd.	11400 Inverway
1107	Belvidere, IL 61008
	to be the same persons whose named before me this day in person devoluntary act for the uses and solve the seal this 16th day June 1 Note ial Seal this 16th day June 1 SEAL* SELL State of Illinois spires 12/07/2009 REI EASE OF Alpine B.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2302 IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10 AND 13 TO 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NOW, IN 1/2 AND NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-409-024-1202 Vol. 0495

Property Address: 1850 North Clark Street, Unit 2302, Chicago, Illinois 60614