## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

FIRST AMERICAN

File # 1814 591

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINOIS

0820405346

Doc#: 0820405266 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2008 03:08 PM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and Ly a certain Mortgage executed by

Clark Wangaard and Jan Wanga; rd

dated the 13th day of January A.D., 2005

and Recorded in the office of the Recorder of the County of Cook

in the State of Illinois in Book of Mortgages,

Page or Micro Film Number do hereby acknowledge

receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

DOCUMENT NUMBER: 0605405220

PROPERTY CODE: 14-33-409-024-1202

Unit Number 2302 in Hemingway House Condominium, as designated on the survey of the following parts of Lots 5,6,9,10, and 13 to 18 in Sheldon's Subdivision of Block 46 in Canal Trustee's Subdivision, and parts of vacated Clark Street, vacated Wells Street and vacated North Lincoln Avenue, in the North Half (1/2) and North Half (1/2) of the Southeast Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached to the Declaration of Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24616476; together with its undivided percentage interest in the Common elements, in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 14th June A.D., 2008.

William C. Roop, President

(00.41)

David A. Thompson, Executive Vice President



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STATE O	F ILLINOIS	
Winnebago COUNTY		
	ersigned, a Notary Public, in and C. Roop and David A. Thomps	d for said County and State aforesaid, DO HEREBY CERTIFY THAT
executed t said instru	the same, appeared before me th	ersons whose names subscribed to the foregoing instrument, as having his day in person and acknowledged that signed, sealed and delivered the for the uses and purposes therein set forth, including the release and waiver
Given und	ler my hand and Noterial Seal th	nis 16th day June, 2008.  — Mary L. Sell
	MARY L. SELL Notary Public, State of Illinol My Commission Expires 12/07/2	Notary Public.
KET EASE OF MORTGAGE		
Alpine Bank of Illinois		
то		
Clark Wangaard and Jan Wangaard		
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		O <sub>5c.</sub>
		Co
	This instrument prepared by:	Return this document to:
Name:	Alpine Bank of Illinois	Clark Wangaard and Jan Wangaard
Address:	1700 N. Alpine Rd.	11400 Inverway
]	Rockford, IL. 61107	Belvidere, IL 61008

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: UNIT MUMBER 2302 IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10 AND 13 TO 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NOPTH 1/2 AND NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 1FIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-409-024-1202 Vol. 6436

Property Address: 1850 North Clark Street, Unit 2302, Glicago, Illinois 60614