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Recording Requested By: **AURORA LOAN SERVICES**

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Doc#: 0820405288 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/22/2008 04:13 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0040615476 "SILVERSTEIN"

OLD SERVICING #: 2618504410

MERS #: 100039226185044108 VRU #: 1-888-67 J-6377

Date of Assignment: July 8th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD.

FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLF.GE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ERIC SILVERSTEIN A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 05/18/2007 Recorded: 06/01/2007 as Instrumen. No: 0715201361 In Cook, Illinois

Assessor's/Tax ID No. 25-22-113-028

Property Address: 142 EAST 114TH PLACE, CHICAGO, IL 60628

Legal: LOT 15 IN BLOCK 1 IN SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, 10W\(\text{NSHIP}\) 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency cowhich is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mongage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$201,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 8th, 2008

JOANN REIN. Vice President

SEAL 1995 188

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 8th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me had be instrument the same in his/her/their authorized capacity, and that by his/her/their signature could be instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

GENERAL NOTARY-State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2010

DARLINE DIETZ

Notary Expires: 03/22/2010

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 26.17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500