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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

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Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 0820405289 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2008 04:14 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0032665900 "CHFSSICK"

OLD SERVICING #: 9668571933

MERS #: 100039296685719335 VRU #: 1-888-67 /-6377

Date of Assignment: July 8th. 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at P.O. BOX 2026, G4318 MILLER ROAD,

FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLF.GE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ANNE CHESSICK, A MARRIED PERSON To: N OF TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 03/16/2006 Recorded: 05/09/2006 as Instrument No.: 0612949122 In Cook, Illinois

Assessor's/Tax ID No. 0417303006/005

Property Address: 3471 WHIRLAWAY DRIVE, NORTHBROOK, IL 60062

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereot

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$665,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 8th, 2008

JOANN REIN. Vice President

SEAL 1995 SEAL

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 8th, 2008, Lefore me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature cat the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DARLINE DIETZ Notary Expires: 03/22/2010 GENERAL NOTARY-State of Nebraska

DARLINE DIETZ

My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 26 17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

⁻0820405289 Page: 3 of 3

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ALTA COMMITMENT

SCHEDULE A

File No 200610515

Client File No

EXHIBIT A

All of Lot 57 and that part of 56 in Citation Lake Estates Unit 12, being a subdivision in Sections 17 and 18, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows, to wit, beginning at the Northwest coiner of said Lot 56, thence Southwesterly along a straight line to a point 185 0 feet West of the Northeast coiner of Lot 56 aforesaid (as measured along the North line thereof) and 6 0 feet South (as rocasured at right angles) of the North line of said Lot 56, thence Westerly along a line 6 0 feet South of (measured at right angles) and parallel with the North line of Lot 56 aforesaid to the Westerly line of said Lot, thence Northwesterly along said Westerly line of Lot 56 aforesaid to the Northwest coiner thereof, thence Easterly along the North line of Lot 56 a foresaid to the point of beginning, in Cook County. Illinose

Permanent Index Number(s) 04-17-303-006-0000, 04-17-303-005-0000

C/K/A 3471 Whii laway. Northbrook. Illinois 60/262

STEWART TITLE
GUARANTY COMPANY