

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008  
RTC 70586



Doc#: 0820411017 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2008 09:22 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 of 9

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DIAMOND BANK, FSB  
100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
VELBLUM	ALEXANDER		
1c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
3511 COUNTRYSIDE LANE		GLENVIEW	IL   60025   USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION   1g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
DIAMOND BANK, FSB			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
100 WEST NORTH AVENUE		CHICAGO	IL   60610   USA

### 4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS. Attach Affidavit (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	ADDITIONAL FEE	All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

Handwritten initials/signature

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## EXHIBIT A

This Financing Statement covers the following property:

(a) If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;

(b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;

(c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;

(d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;

(e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;

(f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;

(g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

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## EXHIBIT B

### LEGAL DESCRIPTION

#### PARCEL A-1:

LOTS 17 AND 18 IN PICKETT'S SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF SUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 18.27 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 30.09 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING 13.02 FEET SOUTH AND 3.43 FEET WEST OF THE SOUTHEAST CORNER OF LOT 18 TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 70 FEET TO A POINT, THENCE WEST AT RIGHT ANGLE A DISTANCE OF 20 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 58.55 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 4.50 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 11.45 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 15.50 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL A-2:

LOTS 17 AND 18 IN PICKETT'S SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF SUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 18.27 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 30.09 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING 12.77 FEET SOUTH AND 3.43 FEET WEST OF THE SOUTHEAST CORNER OF LOT 18 TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 70.50 FEET TO A POINT, THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 20.20 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 59.79 FEET TO A POINT, THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 4.47 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 15.41 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 8.52 FEET TO A POINT, THENCE NORTH AT RIGHT ANGLE A DISTANCE OF 4.70 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 16.15 FEET TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL A-3:

LOTS 17 AND 18 IN PICKETT'S SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF SUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

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PARCEL 1: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 18.27 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 30.09 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING 13.03 FEET SOUTH AND 3.77 FEET EAST OF THE SOUTHWEST CORNER OF LOT 17 TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 70 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 20 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 58.55 FEET TO A POINT, THENCE WEST AT RIGHT ANGLE A DISTANCE OF 4.50 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 11.45 FEET TO A POINT, THENCE WEST AT RIGHT ANGLE A DISTANCE OF 15.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL A-4:

LOTS 17 AND 18 IN PICKETT'S SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF SUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 18.27 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 30.09 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING 13.03 FEET NORTH AND 3.52 FEET EAST OF THE SOUTHWEST CORNER OF LOT 17 TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 47.18 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 14.95 FEET TO A POINT, THENCE NORTH AT RIGHT ANGLE A DISTANCE OF 5.33 FEET TO A POINT, THENCE EAST AT RIGHT ANGLE A DISTANCE OF 5.00 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 40.98 FEET TO A POINT, THENCE WEST AT RIGHT ANGLE A DISTANCE OF 4.45 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLE A DISTANCE OF 11.53 FEET TO A POINT, THENCE WEST AT RIGHT ANGLE A DISTANCE OF 15.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE EAST 18 FEET OF LOT 15 AND THE WEST 12 FEET OF LOT 14 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-128-058, 17-06-128-059; 17-06-302-009

COMMONLY KNOWN AS: 2126-2130 W. DIVISION, CHICAGO, ILLINOIS AND 2133 W. DIVISION, CHICAGO, ILLINOIS