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NOTICE OF FORECLOSURE

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Cook County Recorder of Deeds  
Date: 07/22/2008 02:58 PM Pg: 1 of 2

PA0815051

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. )

PLAINTIFF ) NO.

VS

) JUDGE

SAUL G. ANDRADE A/K/A SAUL ANDRADE; )

BLANCA E. ANDRADE A/K/A BALANCE ANDRADE )

; HOLIDAY LANE CONDOMINIUM ASSOCIATION; )

UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

; )

DEFENDANTS )

08CH26111

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of July 21 2008, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 5872 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1972 AS DOCUMENT NO. 22156226 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1684 QUEENSBURY CIRCLE  
HOFFMAN ESTATES, IL 60195

The subject mortgage has been recorded/registered as document number:

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#0403433183 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 07-08-104-028-1170

**Andrew J. Nelson**

DOCUMENT PREPARED BY:  
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