

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

Doc#: 0820415029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/22/2008 09:52 AM Pg: 1 of 2

LOAN NUMBER # 281769
Branch 168-MHX

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **2035 N. LEAVITT, INC., an Illinois Corporation**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage** bearing the date of **December 4, 2007**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **December 20, 2007**, as Document No. **0735410087** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

UNIT 2S IN 2047 NORTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 14-31-134-001-0000 and 14-31-134-002-0000.

Address(es) of premises: 2047 N. Leavitt Street, Unit 2S, Chicago, IL 60647.

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Anna Milon - 9th floor
6111 North River Road Rosemont, IL 60018

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Witness our hands, this 27th day of June, 2008.

MB Financial Bank, N.A.

By: [Signature]
Kurt Kunkel, First Vice President

By: [Signature]
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF Cook)

s.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of June 2008.

[Signature]
Notary Public



My Commission Expires: 9/28/09

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6111 North River Road Rosemont, IL 60018