Doc#. 0820436051 fee: \$48.00

Atte: 07/22/2008 10 50 AW/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 2004650241

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LAWRENCE J KEMPLEP, TRUST DATED JUNE 18, 1992</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

Original Instrument No: <u>0726441029</u> Da e cf Note: <u>09/14/2007</u> Original Recording Date: <u>09/21/2007</u>

Property Address: 1301 N DEARBORN PARKWAY, UNIT 1502 CHICAGO, IL 60610

## Legal Description:

PARCEL 1: UNIT 1502 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDIT ON TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P HOLBROOK'S SUBDIVISION OF LOT 4 'N THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBINA 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED FROM TIME TO TIME (AS SO AMENDED THE "DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NUMBERED 13, 14 AND 61, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION, II COOK COUNTY, ILLINOIS.

Pin #: 17-04-218-048-1084

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bu: MADVI VN C BDOWN

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 07/22/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

0820436051 Page: 2 of 2

## UNOFFICIAL COPY



11/01/2009 Resides in: Frederick

Property of Cook County Clerk's Office