

FIRST AMERICAN TITLE  
ORDER# 1820820

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

FAUSTO CUZCO

4730 N DRAKE

CHICAGO IL 60625

Send subsequent tax bills to:

FAUSTO CUZCO

4730 N DRAKE

CHICAGO IL 60625

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of May, 2008, between **U.S. BANK NATIONAL ASSOCIATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FAUSTO CUZCO**, a NOT married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-04-300-003-0000

ADDRESS (ES): 1145 N. CENTRAL AVENUE, CHICAGO, IL 60651




Doc#: 0820540214 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 03:49 PM Pg: ~~1~~ 1 of 4

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Property of Cook County Clerk's Office

STATE TAX

**STATE OF ILLINOIS**



JUL. 18.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000054251

REAL ESTATE TRANSFER TAX
00025.00
FP 103027

COUNTY TAX

**COOK COUNTY**

REAL ESTATE TRANSACTION TAX



JUL. 18.08


REVENUE STAMP

# 0000054251

REAL ESTATE TRANSFER TAX
00012.50
FP 103027

CITY TAX

**CITY OF CHICAGO**



JUL. 18.08

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000000378

REAL ESTATE TRANSFER TAX
00262.50
FP 102812

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

## U.S. BANK NATIONAL ASSOCIATION

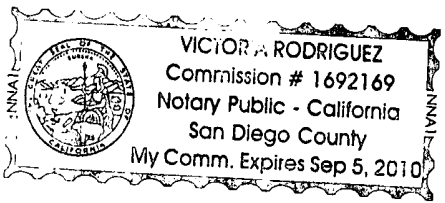
By: Heidi Brodersen, Asst. Vice President Attest: Jason Stephens, PEO Specialist

State of California )  
County of San Diego ) SS.

On MARCH 17 2008 before me, VICTORIA RODRIGUEZ personally appeared Heidi Brodersen, Asst. Vice President and Jason Stephens, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Victoria Rodriguez  
Notary Public

My commission expires on SEPT 5, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 1 IN JOSEPH WASSELL'S SUBDIVISION OF THE WEST 1290.20 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-04-300-003-0000

ADDRESS (ES): 1145 N. CENTRAL AVENUE, CHICAGO, IL 60651

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