

UNOFFICIAL COPY



FS File No.: 08-005620

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0820547062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 10:27 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment and Loan hereby sells, assigns and transfers to HSBC Bank USA, National Association as Trustee for the Benefit of the Certificate Holders, Nomura Home Equity Loan, Inc., Asset-Backed Pass-Through Certificates, Series 2005-FM1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Raul Gutierrez to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment and Loan, dated March 23, 2005, and recorded on April 15, 2005 as Document No. 0510534023 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 39 (EXCEPT THE EAST 7.06 FEET) AND, THE EAST 18.44 FEET OF THE LOT 38 IN BLOCK 13 IN PRICES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Commonly known as 3754 West 76th Street, Chicago, IL 60652

Permanent Index No.: 19-26-311-067

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MAY 09 2008, has caused this instrument to be executed by M. KELLY MICHIE, 1ST VICE PRESIDENT and attested by KERI SELMAN, ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Fremont Investment and Loan

By: M. Kelly Michie Attest: Keri Selman
M. KELLY MICHIE, 1ST VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT _____,
the M. KELLY MICHIE, 1ST VICE PRESIDENT respectively of

MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of MAY 09 2008, 2008.

Jorge Vargas
Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254