

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115



Doc#: 0820547004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 08:53 AM Pg: 1 of 2

RETURN TO:  
FISHER AND SHAPIRO, LLC  
4201 LAKE COOK ROAD  
NORTHBROOK, IL 60062



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #: 0010866077 "JACOBS"  
INVESTOR #: 1529250

Date of Assignment: March 28th, 2008

Assignor: MERS AS NOMINEE FOR GUARANTEED RATE, INC. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-4 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: DAVID L JACOBS, SR AND BENIGNA J JACOBS, HUSBAND AND WIFE To: MERS AS NOMINEE FOR GUARANTEED RATE, INC.

Date of Mortgage: 03/01/2007 Recorded: 03/09/2007 as Instrument No.: 0706833093 in Cook, Illinois

Assessor's/Tax ID No. 02-16-40-004-0000

Property Address: 145 N CLYDE AVE, PALATINE, IL 60067

Legal: LOT 3 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$450,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MERS AS NOMINEE FOR GUARANTEED RATE, INC.

On                      **JUN 11 2008**

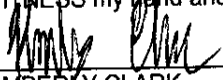
By: B.  
Bill Koch, Assistant Secretary

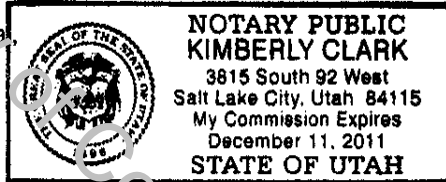


STATE OF Utah  
COUNTY OF Salt Lake

On **JUN 11 2008**, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary Mortgage Electronic Registrations Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KIMBERLY CLARK  
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412