UNOFFICIAL COPY

FS File No.: 08-007178

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0820547013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/23/2008 08:54 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Barik. N.A. hereby sells, assigns and transfers to Bank of New York as trustee for the certificate holder S Cwalt, Inc. alternative loan trust 2005-66 mortgage pass-through certificates, Series 2005-66 and/or MERS as appropriate its successors and assigns, all right, title and interest in and to a certain mortgage executed by William H. Whitfield to Mortgage Electronic Regis ration Systems, Inc., as Nominee for Countrywide Bank, N.A., dated October 19, 2005, and recorded on November 10, 2005 as Document No. 0531442199 in the Cook County Pocorder's Office, in the State of Illinois, conveying:

UNIT NUMBER 720-3E IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTER JEID JC, ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, AA.GE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON (LEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 720 West Scott Street, Apartment 3E, Chicago, IL 60610

Permanent Index No.: 17-04-113-100-1098

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the this instrument to be executed by M. MICALL BACHMAN, VICE PRESIDENT and its (ne undersigned on <u>JUN 2 0</u> 200 I. KELLY MICHIE, 1ST VICE PRESIDENTAND Corporate Seal to be hereunto at	i allegieu by
Mortgage Electronic Countrywide B By: W. KELLY MICHIE, 1ST VICE PRESIDENT	Attest:	//CE PRESIDENT
STATE OF TEXAS) COUNTY OF [[] [] [] []		
-formatid DO HEDERY CERTIFY	, a Notary Public in and for t THAT <u>M. Kelly Michie</u>	,
the IARELYM	MICHIE, 1ST VICE PRESIDENT	respectively of
personally known to me to be the foregoing instrument, personally a signed and delivered the said instruments purposes therein set forth; and the corporate seal of said corporation behalf of said corporation by the a	rument as their free and voluntar at the seal affixed to the foregoin and that said instrument was signathority of its Board of Directors	ry act for the uses and ig instrument is the gned and sealed on .
Witness my hand and nota	rial seal on day of <u>JUN_2 (</u>	<u>) 2008 </u>
Notary	Public in and for said State	
My commission expires on 80	4	Ś
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	ALLA SHPITSEK My Commission Ex August 6, 2011	pires

Cook County Recorder/Box: 254