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3815 SW TEMPLE
SALT LAKE CITY, UT 84115



Doc#: 0820547021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 08:55 AM Pg: 1 of 2

RETURN TO:
FISHER AND SHAPIRO, LLC
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0010129484 "JACKSON JR"

INVESTOR #:

Date of Assignment: June 11th, 2008

Assignor: Argent Mortgage Company, LLC

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE Asset backed securities Corporation Home Equity Loan Trust, series MD 2006-HE6
Asset backed Pass-Through Certificates Series MD 2006-HE6

Executed By: CARL E JACKSON, AN UNMARRIED MAN To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 08/17/2006 Recorded: 9-6-06 as 0824950104 In Cook, Illinois

Assessor's/Tax ID No. 28-25-407-028-0000

Property Address: 17300 MAHONEY PKWY, HAZEL CREST, IL 60429

Legal: LOT 30 IN BLOCK 6 IN E.C. MAHONEY'S TWIN CREEK VILLAGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$112,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MERS AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

On
JUN 12 2008

By: B
Bill Koch, Assistant Secretary

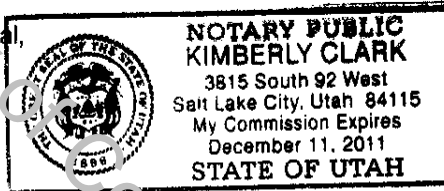


STATE OF Utah
COUNTY OF Salt Lake

On **JUN 12 2008**, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412