

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

**Loren Adkins**  
Address: **4801 FEDERICA STREET,**  
**OWENSBORO, KY 42304**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**Release Department**  
Loan #: **9500007758**  
Investor Loan #: **9500007758**  
PIN/Tax ID #: **14194340481003**  
Property Address:  
**1726 W BELMONT AVENUE**  
**CHICAGO, IL 60657-**



Doc#: **0820547168** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/23/2008 12:26 PM** Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK NA**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PETER F SANDERSON, (MARRIED)**

Original Mortgagee: **U.S. BANK NA**

Loan Amount: **\$308,000.00** Date of Mortgage: **06/12/2003**

Date Recorded: **06/30/2003** Document #: **0318111088**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **6/27/2008**.

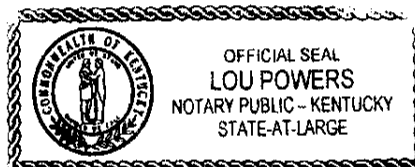
**Laurie Castlen**  
Mortgage Documentation Officer

State of **KY** County of **DAVISS**

On this date of **6/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**



OFFICIAL SEAL  
**LOU POWERS**  
NOTARY PUBLIC - KENTUCKY  
STATE-AT-LARGE

*SWP*  
*RM*

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

ORDER NO.: DW5242157

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1726 WEST BELMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00566913 IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.