OFFICIAL COPY

Document Prepared by: ILMRSD-6

Loren Adkins

Address: 4801 FREDERICA STRE

OWENSBORO, KY 42301 When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 4800071636

MIN #: 100015000123649239 VRU Tel.#: 888.679.MERS

Investor Loan #: 1681144088 PIN/Tax ID #: 20113220320000

Property Address:

5414 SOUTH GREENY, OCD AVEN

CHICAGO, IL 60615-5132



0820547235 Fee: \$40,25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/23/2008 02:59 PM Pg: 1 of 2

MORTGAGL RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payr cut and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HYDE PARK BANK AND TRUST COMPANY, wruse address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indeb edness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD L TOLLIVER, A TUNMARRIED MAN

Original Mortgagee: MERS AS NOMINEE FOR HYDL PARK BANK AND TRUST COMPANY

Loan Amount: \$300,700.00 Date of Mortgage: 03/14/2002

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and ancre particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be e recured on this date of 7/7/2008.

MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS KRK BANK AND TRUST COMPANY

> Cathy Beckmart Assistant Secretary

Laurie Castlen **Assistant Secretary**

State of KY County of DAVIESS

On this date of 7/7/2008, before me, the undersigned authority, a Notary Public duly commissioned, qual fied and acting within and for the aforementioned State, personally appeared the within named Cathy Beckhart and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HYDE PARK BANK AND TRUST COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Towers Notary Public: Lou Powers

My Commission Expires: 11/13/2010



11:33 FAX 630 8

ALT'A COMMITMENT

SCHEDULE C

?te No.: LAR108638

TIGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTH 15 FEET OF LOT 1 AND THE NORTH 65 FEET OF LOT 5 IN BLOCK 14 IN

GRANDALE SUBLIVITION OF THE EAST 118 ACRES OF THE SOUTHWEST QUIRKTER OF SECTION 11,

TOWNSHIP 38 NORTH ANGE 14 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOWNSHIP 38 NORTH ANGE 14 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

YING WITHIN THE FOUL WING DESCRIBED AREA: COMMENCING AT THE SCUTHWEST CORNER OF SAID

OT 5: THENCE NORTH LULE GREES 08 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5

A DISTANCE OF 15.59 FEET TO A POINT: THENCE NORTH 89 DEGREES 56

MINUTES 33 SECONDS BAST A DISTANCE OF 21.47 FEET TO A POINT; THENCE NORTH 00 DEGREES 66

MINUTES 33 SECONDS WEST THROUGH AN INTERIOR PARTY WALL A DISTANCE OF 40.86 FEET TO A

MINUTES 11 SECONDS WEST THROUGH AN INTERIOR PARTY WALL A DISTANCE OF 21.47 FEET TO A

FOINT; THENCE SOUTH 10 DEGREES 60 ADDITIES 55 SECONDS WEST A DISTANCE OF 21.47 FEET TO A

POINT; THENCE SOUTH 10 DEGREES 60 ADDITIES 11 SECONDS EAST THROUGH AN INTERIOR PARTY WALL

A DISTANCE OF 40.83 FE 3T TO THE POINT OF BIGINNING.

PARCEL 2:

EASEMENT FOR INGRES; AND EGRESS APPURTED AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF BASEMENTS, RESTRICTATION OF BASEMENTS FOR 5414 SOUTH GREENWOOD ON THE PARK TOWNHOMES RECORDED SEPTEMBER 28, 1999 AS DOCUMENT 99913561 AND AMENDED BY DOCUMENT NUMBER 09024715 RECORDED NOVEMBER 1, 1993. THE 2NAN.
28, 1999.
AER 1, 1993.