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Doc#: 0820548004 Fee: \$40.25
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Cook County Recorder of Deeds
Date: 07/23/2008 10:17 AM Pg: 1 of 2



SATISFACTION

ING Bank #902467350 "GUZMAN III" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by MILTON C. GUZMAN III AND JENNIFER H. GUZMAN, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 07/17/2007 Recorded: 07/30/2007 as Instrument No.: 0721140046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 407 AND PARKING SPACE P-21 IN ZEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9, 10, 11, AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 29, 2007 AS DOCUMENT NUMBER 0718003072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #'S: 17-17-220-004 (VOL. 0591) AND 17-17-220-005 (VOL. 0591) AND 17-17-220-006 (VOL. 0591) AND 17-17-220-007 (VOL. 0591)

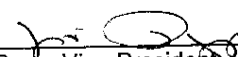
PROPERTY ADDRESS: 225 SOUTH SANGAMON, UNIT 407, PARKING SPACE P-21, CHICAGO, ILLINOIS 60607

Assessor's/Tax ID No. SEE LEGAL DESCRIPTION

Property Address: 225 SOUTH SANGAMON STREET UNIT 407, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On May 19th, 2008

By: 
Lori Popp, Vice-President

Handwritten notes: me, 2, 3, P, 10

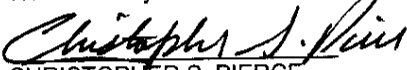
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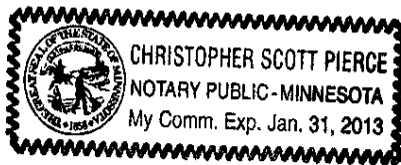
SATU FACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Sherburne

On May 19th, 2008, before me, CHRISTOPHER S. PIERCE, a Notary Public in and for Sherburne in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTOPHER S. PIERCE
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Mary Hamilton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-739-9412

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