Doc#: 0820549021 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/23/2008 10:48 AM Pg: 1 of 2

SPACE ABOVE LINE FOR RECORDING DATA	

MIN:

1000254-4000403202-2

MERS Phone: 1-888-679-6377

Return to:

American Portfolio Mortgage Corp. 1250 W. Northwest Hwy, Suite 300

Palatine, IL 60067

Prepared By:

Scott Vorreyer

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY INSTRUMENT (MERS)

Wherever used herein, the term "par.," st. " include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; an __f used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc.

WHOSE ADDRESS IS: P.O. Bo (2)26, Flint, Michigan 48501-2026

party of the first part, in consideration of the sum of Ten Dollars and other good and valuable consideration

paid by

Merchants and Manufacturers Bank

whose post office address is:

25140 W. Channon Dr., P.O. Box 200, Channahon, IL 60410

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, e.id by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain Deed of Trust Mortgage/Security Instrument bearing date the 10TH day of JANUARY, and being in COOK County, Public Records of COOK County, ILLING'S, upon the following described piece or parcel of land, situate, and being in COOK County, State of ILLINOIS, to-wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON ${}_3C_0$ EDULE "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MAP E A PART HEREOF

Together with the note(s) or obligation(s) described in said Deed of Trust/Mongage and the moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, and its assigns for ever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this <u>28TH</u> day of <u>MAY</u>, <u>2003</u>

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me this <u>28TH</u> day of <u>MAY</u>, <u>2008</u> by Scott Vorreyer as Assistant Secretary of **Mortgage**Electronic Registration Systems, Inc. on behalf of the corporation. He is

personally known to me or has produced identification.

Printed Norma:

My Commission expires:_

KRSSAL

Mortgage Electronic Agistration Systems, Inc.

Scott Vorreyer, Assis ant Secretary

"OFFICIAL SEAL"
Brandon Kessel
Notary Public, State of Illinois
Commission Expires 4/9/2011

0820549021 Page: 2 of 2

UNOFFICIAL COPY

LOTS 33 AND 34 IN BLOCK 197 IN HARVEY, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE RECORDED October 6, 1891 AS DOC. NO. 1547, IN COOK COUNTY, ILLINOIS.

TIO. VENUL.
3. THE F.

COLUMNIA CLARK'S OFFICE FOR INFORMATION ONLY: 29-07-205-013 14329 PAGE AVENUE, DIXMOOR IL 60426 PLEASE NOTE. THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

(OAK-112667C.PFD/OAK-112667C/25)