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FS File No.: 08-006492

Doc#: 0820557040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 08:24 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank hereby sells, assigns and transfers to HSBC Bank USA, National Association, As Trustee For The Holders Of Deutsche Alt-A Securities Mortgage Loan Trust, Series 2007-Bar1 Mortgage Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arturo Quiroz to Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank, dated November 2, 2006, and recorded on December 19, 2006 as Document No. 0635311005 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1:

LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

PARCEL 2:

THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

Commonly known as 10854 Mcvicker Avenue, Chicago Ridge, IL 60415

Permanent Index No.: 24-17-304-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on JUN 27 2008, has caused this instrument to be executed by Mark Bishop, 1st Vice President and attested by CARRIE A HOOVER and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank

By: *Mark Bishop*
Mark Bishop, 1st Vice President

Attest: *Carrie Hoover*
CARRIE A HOOVER 1ST VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mark Bishop, 1st Vice President the LLERS respectively of

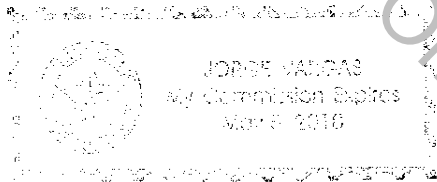
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of JUN 27 2008, 2008.

Jorge Vargas
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254