UNOFFICIAL COPY

FS File No.: 08-006492

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0820557040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/23/2008 08:24 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank hereby sells, assigns and transfers to HSBC Bank USA, National Association. As Trustee For The Holders Of Deutsche Alt-A Securities Mortgage Loan Trust, Series 2007-Bar1 Mortgage Pass-Through Certificates its successors and assigns, all right, time and interest in and to a certain mortgage executed by Arturo Quiroz to Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank, drated November 2, 2006, and recorded on December 19, 2006 as Document No. 0635311005 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1:

LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN T. IL EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

PARCEL 2:

THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 IN BLOCK 6 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

Commonly known as 10854 Mcvicker Avenue, Chicago Ridge, IL 60415

Permanent Index No.: 24-17-304-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0820557040 Page: 2 of 2

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this instrument to be executed by	IN WITNESS WHEREOF, the unders	signed onJUN 2 / 2008 , has caused
Mortgage Electronic Registration Systems, Inc., as Nominee for Colorado Federal Savings Bank By Alberta Attest: Mark Bishop, 1st Vict President STATE OF TEXAS) COUNTY OF COLLIN I, JORGE VARGAS , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the Mark Bishop, 1st Vice President respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appraied before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the sea affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its board of Directors. Witness my hand and notarial seal on day or JUN 2 7 2008, 2008. Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	this instrument to be executed byMark Bis	hop, 1st Vice President and attested by
Colorado Federal Savings Bank By Mark Bishop, 1st Vice President STATE OF TEXAS) COUNTY OF COLLIN I,	CARRIE A HOOVER and its Corporate Seal to be hereunto affixed.	
Colorado Federal Savings Bank By Mark Bishop, 1st Vice President STATE OF TEXAS) COUNTY OF COLLIN I,		
Colorado Federal Savings Bank By Mark Bishop, 1st Vice President STATE OF TEXAS) COUNTY OF COLLIN I,	Mortgage Electronic Re	gistration Systems, Inc., as Nominée for
STATE OF TEXAS) COUNTY OF COLLIN I, JORGE VARGAS , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the Mark Bishop, 1st Vice President respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the sea affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Foard of Directors. Witness my hand and notarial seal on day of	Colorado Federal Savir	ngs Ban/k /
STATE OF TEXAS) COUNTY OF COLLIN I, JORGE VARGAS , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the Mark Bishop, 1st Vice President respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the sea affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Foard of Directors. Witness my hand and notarial seal on day of	IDIDIDIDIDIDIDIDIDIDIDIDIDIDIDIDIDIDID	
STATE OF TEXAS) COUNTY OF COLLIN I,	-) V	est: WWW
I,	Mark Bishop, 1st Vio	CARRIE A HOOVER' 151 VICE PRESIDENT
I,		
I,	STATE OF TEXAS)	
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aforesaid, DO HEREBY CERTIFY THAT the	COUNTY OF COULTIN)	
aforesaid, DO HEREBY CERTIFY THAT the	×	
the		otary Public in and for the County and State
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally approach before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Foard of Directors. Witness my hand and notarial seal on day or JUN 2 7 2008, 2008. My commission expires on MAY 0.5 2010 Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	aforesaid, DO HEREBY CERTIFY THAT,	
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Notary Public in and for said State My commission expires on MAY 0 5 2010 Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	Witness my hand and notarial seal o	n day c/ _ JUN 2 7 2008 _, 2008.
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Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	KILIND (KILLAM)	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	- JUNICONSTI	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	· · · · · · · · · · · · · · · · · · ·	
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FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990		Y.S.
4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	Prepared by and Mail to:	Z AS SAN LIDEGE VANGAS
4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990	FISHER AND SHAPIRO, LLC	
(847) 498-9990	4201 Lake Cook Road	
(847) 498-9990	Northbrook, Illinois 60062	
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Cook County Recorder/Box: 254