

# UNOFFICIAL COPY

FS File No.: 08-007731



Doc#: 0820557045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 08:24 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. hereby sells, assigns and transfers to U.S. Bank National Association as Trustee for the Certificateholders Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AHL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maurice D. Smith to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., dated February 28, 2007, and recorded on March 27, 2007 as Document No. 0708657196 in the Cook County Recorder's office, in the State of Illinois, conveying:

LOT 28 IN LITTLE RESUBDIVISION OF BLOCK 1 IN DERBY AND WALLACE SUBDIVISION OF THAT PART SOUTH OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 211 South Whipple Street, Chicago, IL 60612

Permanent Index No.: 16-13-115-024-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JUN 27 2008, has caused this instrument to be executed by Mark Bishop, 1st Vice President and attested by CARRIE A HOOVER and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc.

By: MBishop  
Mark Bishop, 1st Vice President

Attest: [Signature]  
CARRIE A HOOVER 1ST VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN SS.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mark Bishop, 1st Vice President, the MERS respectively of

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on     day of JUN 27 2008, 2008.

[Signature]  
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254