

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0820557167 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 02:54 PM Pg: 1 of 2

## SATISFACTION

NATIONAL CITY BANK "BRESCHNEV" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by PETER BRESCHNEV A SINGLE PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/10/2007 Recorded: 01/08/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0800801027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-104-004-0000

Property Address: 711 W GRAND AVE UNIT 402, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On June 30th, 2008

By: *Sue Maynard*  
SUE MAYNARD, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Summit

On June 30th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared SUE MAYNARD, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*David W. Armbrust*  
DAVID W ARMBRUST  
Notary Expires: 10/31/2009



DAVID W. ARMBRUST  
Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Comm. Exp. 10-31-09

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*06/30/2008 03:56:10 PM\* NTCC01NTCC000000000000001480999\* ILCOOK\* ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

*mj*  
*3/4*  
*3/e*  
*p.2*  
*mm*

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MORTGAGEDEED\_A



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**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 402 AND P-14 IN THE EDISON GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41, 42 AND 43 IN OGDEN AND OTHERS' SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOTS 4, 9, 10 AND 11 IN BLOCK 7/2 WITH SUBLOTS 25 AND 26 OF DILLION'S SUBDIVISION OF PART OF SAID BLOCK 74 IN RUSSELL, MATHER AND ROBERT'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE COMMERCIAL SPACE AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716515082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-09-104-004-0000  
PETER BRESCHNEV, INDIVIDUALLY

711 WEST GRAND AVENUE UNIT 402, CHICAGO IL 60610  
Loan Reference Number : 23679529  
First American Order No: 13627262  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

*Return to:*

**FIRST AMERICAN TITLE INSURANCE**  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FACT. DEPT.