

UNOFFICIAL COPY



Doc#: 0820503118 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 02:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 194085960

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JORGE L. AMBRIZ AND ATANACIA HURTADO AND MARCOS FERNANDEZ MARRIED TO MARIA L. HURTADO AND JORGE G. GARCIA, its/n/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2005, and recorded on March 11, 2005, in Volume/Book Page Document 0507020172 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16221020290000

LOT 29 IN BLOCK 2 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4724 W 13TH STREET, CICERO, IL, 60804

Witness my hand and seal 06/19/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DeAndrea Chapman
DEANDREA CHAPMAN
Vice President



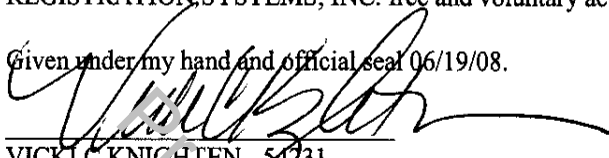
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12
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my
gfk

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/19/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: BRYAN JA DAVID
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100035018300090916
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1940085960
County of: COOK COUNTY
Investor No: 433
Outbound Date: 06/18/08
Investor Loan No: 1698047162

Property of Cook County Clerk's Office