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Doc#: 0820504095 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 09:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100257479

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **THOMAS J. MOONEY AND MARY CAROL MOONEY, HIS WIFE, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety**
11834 SOMERSET ROAD, ORLAND PARK, IL 60467

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of February, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0707208100**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-06-313-002
Witness hands and seals, June 25, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 25, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

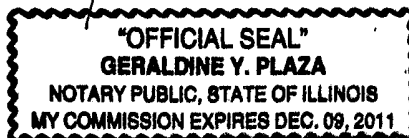
Debbie Smith, Vice President

Customer Mailing Address

MR. & MRS. THOMAS J. MOONEY
11834 SOMERSET RD.
ORLAND PARK, IL 60467

Geraldine Y. Plaza

Notary Public



*SC
SU
SY
MY
MT*

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THAT PART OF LOT 17 OF GALLAGHER & HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 3, RECORDED FEBRUARY 24TH, 2003 AS DOC 0030259969, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES 14 MINUTES 54 SECONDS WEST 136.84 FEET, ALONG THE WEST LINE OF SAID LOT 17, TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 66 DEGREES 39 MINUTES 51 SECONDS EAST 31.83 FEET, ALONG THE NORTH LINE OF SAID LOT 17, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 66 DEGREES 39 MINUTES 51 SECONDS EAST, 33.46 FEET, ALONG SAID NORTH LINE; THENCE SOUTH 42 DEGREES 35 MINUTES 11 SECONDS EAST 136.52 FEET, TO A POINT ON A CURVE, SAID CURVE ALSO BEING THE SOUTH LINE OF SAID LOT 17; THENCE SOUTHWESTERLY 31.84 FEET, ALONG SAID SOUTHERLY LINE, BEING A CURVE TO THE RIGHT WITH A RADIUS OF 145.00 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 41 DEGREES 11 MINUTES 17 SECONDS WEST 31.78 FEET; THENCE NORTH 42 DEGREES 35 MINUTES 11 SECONDS WEST 151.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office